## On the Origin and Development of Classifiers in Jingpo\*

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- 0. Compared to that of other Tibeto-Burman languages, the classifier system of Jingpo is not very developed, especially in terms of count-noun classifiers. When most nouns are counted, no classifier (CL) is necessary; the noun can be directly modified by a numeral. For example, 'four chickens' is expressed as u<sup>31</sup> ma<sup>31</sup> li<sup>33</sup> 'chicken' + 'four'; 'two shirts' is expressed as pa<sup>33</sup> loŋ<sup>33</sup> la<sup>55</sup> khoŋ<sup>51</sup> 'shirt' + 'two'. I described the basic synchronic characteristics of Jingpo noun classifiers in Xu 1987. The aim of this paper is to discuss the origin and development of Jingpo CLs through an analysis of the internal situation vis à vis CLs and a comparison with CLs in related languages.
- 1. The CLs of Jingpo developed gradually, in general along the following two paths:
- 1.1. Creating CLs from native lexical material.
- 1.1.1. Most of the CLs in Jingpo developed from native material, mainly through one of the following three methods: (1) using a noun to act as a CL; (2) combining two lexical items to create a compound CL; (3) using container nouns as ad hoc CLs. When a noun is used as a CL, the meaning of the CL is related to the attributes and shape of the referent named by the noun. CLs created in this way (there are about twenty common ones) are mainly count-noun CLs, such as khum<sup>31</sup>, which as a noun means 'body', but as a CL can be used with common animal names, melons, and fruits, and certain other objects:

wa?<sup>31</sup> khum<sup>31</sup> mji<sup>33</sup> pig CL one 'one pig'

n<sup>33</sup> kjin<sup>33</sup> khum<sup>31</sup> mji <sup>33</sup> cucumber CL one 'one cucumber'

As a noun,  $\int a\eta^{33}$  khon<sup>33</sup> means 'circle, ring'; as a CL, it can be used to modify circular objects:

nam<sup>31</sup> pan<sup>33</sup> san<sup>33</sup> khon<sup>33</sup> mji<sup>33</sup>
flower CL one
'one wreath of flowers'

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As a noun, tjen33 has the meaning 'fragment'; as a CL it is similar to English 'slice', 'strip', 'half', or 'part':

ka<sup>55</sup> wa<sup>55</sup> tsen<sup>33</sup> mji<sup>33</sup> bamboo CL one 'one strip of bamboo'

ji?55 tsen33 mji33 dry land CL one 'one section of dry field'

na<sup>33</sup> tjen<sup>33</sup> mji<sup>33</sup> cow CL one 'one side of beef (i.e. half of a cow)'

1.1.2. Native lexical items are also used in combination to create specialized CLs. Of these, some consist of two lexical items, usually a noun plus a noun, verb, CL, adjective, or stative verb. Others are comprised of a root plus a prefix. These bimorphemic CLs include count-noun CLs, quantity/weight measures, and group CLs. There are about thirty of them. Ex.:

Noun + Noun > Classifier

\int an^{31} 'meat' + po^{33} 'head' > CL for hunted animals

num^{31} 'woman' + po^{33} 'head' > CL for wives

Noun + Verb > Classifier

si<sup>31</sup> 'cotton' + ka?<sup>31</sup> 'to separate' > 'boll (of cotton)'

thin<sup>31</sup> 'house' + nep<sup>55</sup> 'to pad'> 'plank (of floorboard)'

Noun + Classifier > Classifier

kai<sup>31</sup> 'bead' + ton<sup>33</sup> 'tube' > CL for cylindrical beads

wa?<sup>31</sup> 'bamboo' + phan<sup>33</sup> CL for trees > 'grove (of bamboo)'

Noun + Stative Verb > Classifier

la?<sup>31</sup> 'hand' + kza?<sup>31</sup> 'shape of hand grabbing smth.' > 'handful'

si<sup>31</sup> 'cotton' + lan<sup>31</sup> 'pile-shaped' > 'pile (of cotton)'

Prefix + Verb > Classifier

mă<sup>31</sup> (prefix) + kun<sup>33</sup> 'carry on back' > 'backload (of firewood)'

fin<sup>31</sup> (prefix) + kzam<sup>31</sup> 'build' > 'floorboard (2nd floor and up)'

Prefix + Stative Verb > Classifier

sum<sup>31</sup> (prefix) + pjau<sup>31</sup> 'string-shaped' > 'string (of meat, fish, fruit, etc.)'

1.1.3. Ad hoc use of container nouns as CLs:

pha?<sup>31</sup> wan<sup>33</sup> mji<sup>31</sup> rice gruel bowl one 'a bowl of rice gruel' fat<sup>31</sup> n<sup>31</sup> kup<sup>31</sup> mji<sup>31</sup>
rice mouth one
'a mouthful of rice'

tsum<sup>31</sup> tsok<sup>55</sup> mji<sup>33</sup> salt pinch one 'a pinch of salt'

n<sup>33</sup> ku<sup>33</sup> la<sup>31</sup> ku<sup>31</sup> mji<sup>33</sup>
rice handful one
'a handful of rice'

- 1.2. Borrowed CLs. There are about forty CLs of this type, mostly indicating weight or quantity. These CLs gradually worked their way into the language because of the needs of daily life and contact with surrounding Chinese, Dai, and Burmese people. Examples from Chinese include mu<sup>55</sup> (- mù) '1/6 acre', siŋ<sup>31</sup> (- shēng) 'litre', tu<sup>31</sup> (- dǒu) 'bushel', to<sup>33</sup> (- dùo) 'mule-load', thau<sup>33</sup> (- tào) 'set', and kjin<sup>33</sup> (- jin) '1/2 kilo'. From Dai, examples include tʃoi<sup>33</sup> '1 1/2 kilos', tʃo<sup>55</sup> 'ten basketsful', khan<sup>55</sup> 'ten ounces (1/3 of a tʃoi<sup>33</sup>), luŋ<sup>55</sup> 'a strip (of paddy field)', and khop<sup>55</sup> 'level (piles of grain)'. From Burmese, borrowings include teŋ<sup>33</sup> 'kilometer', up<sup>31</sup> 'roll (of cloth)', taŋ<sup>31</sup> 'basketful', pje<sup>33</sup> '1/8 basketful', mju<sup>55</sup> 'kind, class', thup<sup>31</sup> 'stick, roll', poŋ<sup>33</sup> 'pound', ma<sup>55</sup> nit<sup>55</sup> 'minute' (ult. < English).
- 1.3. Ancient CLs. Aside from the above, there are about twenty specialized native CLs, of which more than ten are weight/measure or group CLs. There are two verb classifiers and nine count-noun classifiers. We can find no etymological relationship between these classifiers and items in other word classes, so it is possible that these developed very early in the history of Jingpo. Comparing these with CLs in related languages, we find no more than a few cognate sets. This suggests that these CLs developed in Jingpo after Jingpo had already become an independent language. (See appendix).
- 2. Jingpo CLs went through a process of development from nonexistence to existence, and from few to many. From the present situation vis-à-vis CLs in Jingpo, it is possible to find clues that reflect their development.
- 2.1. There are three situations with respect to the use or non-use of CLs:
- 2.1.1. A classifier must be used. When counting weights, measures, units of money, or groups, or when counting verbal actions, a CL must be used. Ex.:

pun<sup>55</sup> zam<sup>51</sup> toŋ<sup>33</sup> mji<sup>33</sup>
cloth foot one
'a foot of cloth'

n<sup>33</sup> ku<sup>33</sup> taŋ<sup>31</sup> mji<sup>33</sup>
rice basketful one
'a basketful of rice'

ma<sup>31</sup> fa<sup>31</sup> wa<sup>33</sup> non<sup>33</sup> mji<sup>33</sup>
person group one
'a group of people'

nam<sup>31</sup> si<sup>31</sup> kjin<sup>33</sup> mji<sup>33</sup> fruit 1/2 kilo one '1/2 kilo of fruit'

kum<sup>31</sup> phʒo<sup>31</sup> lap<sup>31</sup> mji<sup>33</sup> money yuan one 'one yuan (unit of money)'

la 55 khon 51 lan 31 sa 33 two CL go 'go two times'

Aside from this, when counting animals that have been eaten or are going to be eaten, it is customary to use a CL:

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wa?31 khum31 mji33 sa55 kau55 ma33-sai33 pig CL one eat aspect sent. particle '(They) ate a (whole) pig.'
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From the semantics of the CLs it is not difficult to see that most classifiers of this type were late developments historically. The former reflect the increased complexity of weights and measures; the latter reflect the need to clarify the measurement of individual referents.

Although a verbal CL must be used when counting actions, the system of verbal CLs is quite simple: there is only one specialized verbal CL, lan<sup>31</sup>. There is also an allomorph of this CL, ka<sup>31</sup> lan<sup>31</sup>, which includes the meaning 'one', as in 'one time'. This form can only combine with mji<sup>33</sup> 'one', and not with any other numerals. Borrowed verbal CLs are also very restricted in scope; generally only nouns which express a unit of time are borrowed as verbal CLs.

2.1.2. Situations where CLs are not used are basically of two types: (1) under normal circumstances, most count-nouns do not require the use of a CL (some nouns have CLs that could be used, some don't have CLs at all). The NP can be directly modified by the numeral:

**să<sup>31</sup> poi<sup>55</sup> lă<sup>55</sup> khon<sup>51</sup>** phun55 ma31 sum33 three table tree two 'three trees' 'two tables' 3a 33 pja 33 ma 31 li 31 pau<sup>31</sup> la<sup>55</sup> khon<sup>51</sup> soap four gong two 'four (cakes of) soap' 'two gongs'

(2) even though a noun may have a corresponding CL, the CL is not used when the number modifying the noun is a compound (i.e. higher than ten). Compare the following examples:

ma 33 ko 33 si 31 khum 31 ma 31 li 31 'four pears' CL four pear 'twelve pears' twelve pear n<sup>55</sup> ta<sup>51</sup> thin<sup>31</sup> ko<sup>33</sup> mji<sup>33</sup> 'one family' family CL one n55 ta51 ma31 na33 ji 33 'fifty families' family fifty

This is not to say that it is impossible to use a CL here. It would not be ungrammatical to use one, but customarily one would not be used.

2.1.3. There are also some count-nouns with which the use of a CL is optional. Although these nouns all have CLs, the CL will customarily be used only when needed for clarifying the unit of measurement. For example, 'one chopstick' is usually khoi<sup>33</sup> tse<sup>31</sup> la<sup>55</sup> nai<sup>51</sup> mji<sup>33</sup> ('chopstick' + 'one'\*\* + 'one'), without a CL, but to emphasize the unit of measurement, to show that it is not 'a pair', 'a bunch', etc., it is possible to add the CL khat<sup>55</sup>, so 'one chopstick' would become khoi<sup>33</sup> tse<sup>31</sup> khat<sup>55</sup> mji<sup>33</sup>. Other examples:

 sum<sup>31</sup> wum<sup>33</sup> si<sup>31</sup> ma<sup>31</sup> na<sup>33</sup>
 = sum<sup>31</sup> wum<sup>33</sup> si<sup>31</sup> khum<sup>31</sup> ma<sup>31</sup> na<sup>33</sup>

 peach
 CL five

 u<sup>31</sup> ti<sup>31</sup> kʒu²<sup>55</sup>
 = u<sup>31</sup> ti<sup>31</sup> khum<sup>31</sup> kʒu²<sup>55</sup>

 egg
 CL six

Of the three situations discussed above, the first two are the most frequent, and the third is relatively rare. The fact that CLs are optional in Jingpo suggests that Jingpo CLs are in a transitional stage of development where their use has not yet stabilized. This phenomenon is a function of the need for increased complexity and accuracy, and is in accordance with the development of CLs from few to many.

- 2.2. The grammaticalization of CLs is uneven. In Jingpo, those CLs that are native and have completely grammaticalized are few. Most still retain a certain amount of their original (nominal) lexical meaning. According to the degree of grammaticalization, they can be divided into four types:
- 2.2.1. Those that have completely grammaticalized; we cannot determine what lexical items they developed from. There are about twenty of this type, not counting borrowed CLs. Aside from their function as CLs, they have no other use, and can only be ascribed to the class of CLs. Examples are man<sup>33</sup> 'pair', kum<sup>31</sup> tun<sup>33</sup> 'handspan (index finger to outstretched middle finger)', and tik<sup>55</sup> 'rectangular piece of land (for growing vegetables)'.
- 2.2.2. Those that are fairly grammaticalized, but we can still determine which nouns they developed from. When these are used as CLs, their lexical meaning is completely lost. There are only five or six of this type; two examples would be (a) lap 33, which means 'leaf' as a noun, but 'sheet, slice' as a CL. It is used in counting pieces of paper, tree leaves, and other flat thin objects:

<sup>\*\*</sup> In Jingpo there are two ways to express the meaning 'one': lass gais and mjis. Both are used when a noun is being modified, but only mjis can be used to modify a CL.

mai<sup>31</sup> sau<sup>31</sup> lap<sup>31</sup> mji<sup>33</sup>
paper CL one
'one piece of paper'

phun<sup>55</sup> lap<sup>31</sup> lap<sup>31</sup> mji<sup>33</sup> leaf CL one 'one (tree) leaf'

(b) tun33 means (fruit) pit, seed' as a noun, but is used as a CL for small round objects:

sum 33 wum 33 si 31 tum 33 tum 33 mji 33

peach-pit CL one rice CL one one one peach pit one peach pit one grain of rice'

- 2.2.3. Those that are not very grammaticalized; to varying degrees they retain their original lexical meaning. There are six or seven of these. Ex.:
- (a) si<sup>31</sup> khap<sup>55</sup> 'bale [50 kg.] (of cotton)' is a compound CL comprised of the root si<sup>31</sup> 'cotton' and the noun khap<sup>55</sup> 'bale'. It retains the lexical meaning of its morphemes, and can only be used for bales of cotton, as in

pa 31 si 33 si 31 khap 55 mji 33 cotton bale one 'a bale of cotton'

(b) fin<sup>31</sup> kjan<sup>55</sup> has the lexical meaning of 'ear (of grain)'. When used as a CL, it has the meaning of 'spike (of grain), stem, branch', etc., and is used in counting ears of wheat or other grains, flowers, etc. Ex.:

khau<sup>31</sup> lan<sup>31</sup> mam<sup>33</sup> sin<sup>31</sup> kjan<sup>55</sup> mji<sup>33</sup>
wheat CL one
'an ear of wheat'

2.2.4. Those least grammaticalized. There are about ten of this type. They retain their lexical meaning to such an extent that they preclude the cooccurrence of a noun either before or after the CL. One can only say

kok<sup>31</sup> mji<sup>33</sup> or kap<sup>31</sup> mji<sup>33</sup> CL (room) one CL (dynasty) one 'one room'

but not

\*kok<sup>31</sup> kok<sup>31</sup> mji<sup>33</sup> or \*kap<sup>31</sup> kap<sup>31</sup> mji<sup>33</sup> room CL (room) one dynasty CL (dynasty) one

Yet these CLs are not the same as those count-nouns that can be directly modified by a numeral. There are two main differences: this type can only take the form mji<sup>33</sup> to express the meaning 'one', whereas nouns can take both mji<sup>33</sup> and lass nais;

when used as CLs, their meanings are not exactly those of the original nouns. Compare the following:

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să 31 poi 55 as a CL:
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Jan<sup>55</sup> the<sup>33</sup> sa<sup>31</sup> poi<sup>55</sup> mji<sup>33</sup> to<sup>55</sup> tfo<sup>31</sup> ma<sup>31</sup> ai<sup>33</sup>.

3pl table(banquet) one entertain give aux.part.

They invited a tableful (of people) to a banquet.'
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să<sup>31</sup> poi<sup>55</sup> as a noun:

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nai<sup>33</sup> sa<sup>31</sup> poi<sup>55</sup> la<sup>55</sup> nai<sup>51</sup> mji<sup>33</sup> lu<sup>31</sup> n<sup>31</sup>-nai<sup>33</sup>.

1sg table one one have aux. part.

Thave a table.'
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This suggests that these CLs are the precursors of true noun CLs. Because their lexical meaning has not bleached away, and they are still concrete semantically, they haven't actually become true CLs; they have just begun the process of grammaticalization from noun to CL.

Among all those CLs that developed from nouns in the four types mentioned above, the level of grammaticalization (bleaching) is closely related to the flexibility of the use of the CLs. Generally, the more advanced the stage of grammaticalization, the more flexible the use will be. For example, nin<sup>31</sup> the?<sup>31</sup> 'drop' is made up of the noun nin<sup>31</sup> 'rain' and the verb the?<sup>31</sup> 'drip'. Because the meaning of 'rain' has been completely lost in this compound, nin<sup>31</sup> the?<sup>31</sup> can be used not only for counting drops of rain, but also drops of oil, water, etc. On the other hand, kai<sup>31</sup> lep<sup>31</sup> 'slice (of ginger)' can only be used in counting slices of ginger, as the noun kai<sup>31</sup> 'ginger' retains its lexical meaning.

The unevenness in the grammaticalization of Jingpo CLs shows that Jingpo CLs developed little by little because of the needs of production and daily life, and are going through a gradual process of bleaching and grammaticalization. This process is an important step in the development of Jingpo CLs.

- 2.3. There are many ways that CLs can combine with numerals and nouns. The scope of use of each type of combination is different.
- 2.3.1. Noun + Numeral. Used in counting count-nouns:

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n<sup>31</sup> pa<sup>55</sup> la<sup>55</sup> khon<sup>51</sup> po<sup>31</sup> lun<sup>55</sup> ma<sup>31</sup> sum<sup>33</sup> quilt two ball three 'two quilts' 'three balls'
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2.3.2. Noun + CL + Numeral. Used in counting units of weight, volume, money, group nouns and some count-nouns:

n<sup>31</sup> tsin<sup>33</sup> kom<sup>33</sup> mji<sup>33</sup> water cup one 'one cup of water'

kum<sup>31</sup> phʒo<sup>31</sup> kjo<sup>31</sup> mji<sup>33</sup> money dime one 'one dime' kjep<sup>31</sup> tin<sup>33</sup> man<sup>33</sup> mji<sup>33</sup> shoes pair one 'one pair of shoes'

u<sup>31</sup> khum<sup>31</sup> mji<sup>33</sup> chicken CL one 'one chicken'

2.3.3. CL + Numeral. Used only for the type of CL discussed in section 2.2.4, those where there has been little bleaching of lexical meaning, so no noun can appear with them:

lam<sup>33</sup> mji<sup>33</sup> CL (affair) one 'one thing/affair'

kok<sup>31</sup> mji<sup>33</sup> CL (fireplace) one 'one fireplace'

2.3.4. Numeral + CL or CL + Numeral. Used with very few words:

lă<sup>55</sup> khoŋ<sup>51</sup> thiŋ<sup>31</sup> kʒam<sup>33</sup> two CL (floorboard) 'two floorboards' thin<sup>31</sup> kgam<sup>33</sup> lä<sup>55</sup> khon<sup>51</sup> CL (floorboard) two 'two floorboards'

la 55 khon 51 nin 55 kam 51 two CL (steps) 'two (stair) steps'

nin<sup>55</sup> kam<sup>51</sup> lä<sup>55</sup> khon<sup>51</sup> CL (steps) two 'two (stair) steps'

The four constructions above have the highest frequency of use. Of these, the first and second are used most often. The common characteristic of these two is that the numeral and the CL both appear after the head noun. The third type is of the same nature as the first, in that semantically the CL functions the same way as a noun. The fourth type, where the numeral can either precede or follow the CL, only holds for a few CLs.

According to the analysis presented above, the main order of numeral, CL, and noun is for the numeral and CL to follow the head noun. This is the same order we find in pre-Qin Old Chinese. It wasn't until the North-South Dynasties period that CLs in Chinese moved to the position in front of the noun (Liu 1959). If we say that the post-nominal position for CLs is a relatively old feature of Sino-Tibetan, then we can determine that the genesis and development of CLs in Jingpo is still in a relatively early stage.

The diachronic development of a language is very often reflected in its synchronic characteristics. From an analysis of the complex features of the modern language we can find clues to the history and evolution of those features. The CLs of modern Jingpo provide evidence of this.

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