Three TB/ST Word Families: set (of the sun); pheasant/peacock; scatter/pour

James A. Matisoff University of California, Berkeley

This paper is a quick look at three interesting word families, each with its own story. All three require the reconstruction of variant prototypes (allofams). The first, SET (of the sun), is entirely new. The second, PHEASANT/PEACOCK, takes off from an established etymology and demonstrates that it is broader in semantic scope than previously recognized, so that many more cognate forms may be identified. (For good measure we include a couple of unrelated new roots in this semantic area). The third word family, SCATTER/POUR, represented in Chinese as well as Tibeto-Burman (TB), is a combination of two previously proposed etymologies.

1.0 Set (of the sun)

This etymology began to take shape when I had the pleasure of going through Boyd Michailovsky's (still unpublished) manuscript *Proto-Kiranti* at STEDT back around 1989.¹ Further supporting data was found in the two chief compendia of TB lexical items published in China, Sun Hongkai et al. 1986 ("ZMYYC") and Dai Qingxia et al. 1992 ("TBL").

1.1 Forms that point to PTB simple velar initials: PTB ***gim ★ *gum**

Michailovsky reconstructed Proto-Kiranti *gim 'set (of the sun)' on the basis of two forms: Dumi gi:m; Thulung gam.

This immediately rang a bell for me, since the Lahu word is $q\hat{\epsilon}$, used for the setting of several heavenly bodies: (mû-ni q $\hat{\epsilon}$ ve 'sun sets', mû-ni qè phô 'the west'), 'moon sets' (ha-pa qè ve), 'morning star sets' ($p\bar{p}$ -tô? qè ve).² The initial correspondence between the Proto-Kiranti and Lahu forms is perfect, since PTB/PLB *g- regularly > Lahu q- (cf. 'nine' PTB *d-gəw > PLB *gəw² > Lahu qô; 'crooked' PTB *guk > PLB *gok^L > Lahu qô?). As for the rhyme correspondence, Lahu - ε is the reflex of both *-im and *-um, which have largely merged in Lolo-Burmese.

The variation between $-i - \approx -u$ - in closed syllables is in fact very common in TB word families, especially when one of the neighboring consonants is labial.³ Among many examples which could be cited:⁴

| 'sleep' *yip ≍ *yip | 'beat/strike' *dup × *dip |
|------------------------------------|--|
| 'house' *k-yim × *k-yum | 'sink' *nup × *nip ⁵ |
| 'wrap' *tip × *tup | 'tear/rip' *džit × *džut |
| 'dusk/darkness' *rum × *rim | 'wipe' *sut ≈ *sit |
| 'warm' *lum ≍ *lim | 'body hair' *g-mul × *g-mil |

The other Loloish cognates to Lahu **q**è to be found in ZMYYC #752 "luòxià (tàiyáng)" and TBL #1512 "luò (tàiyáng)" ⁶ all have back vowels:

| ZMYYC: | Nanjian Yi yu⁵⁵ , Lisu go³³ 3e⁴⁴ , |
|--------|---|
| | Naxi (Lijiang and Yongning) gv ³¹ , ⁷ |
| | Hani Caiyuan (Biyue) kɔ³³ , |
| | Hani Shuikui (Haoni) kɔ³³ ji⁵⁵ |
| TBL : | Lisu go³³ , Naxi Lijiang gy²¹ |

These Loloish reflexes are rather similar, but by no means identical to those of PLB $*sum^2$ 'three', an indubitable word with the rhyme *-um (cf. Written Burmese sum): Lahu $\tilde{s}\bar{\epsilon}$, Nanjian sa^{33} , Lisu sq^{33} , Naxi sl^{21} (see below 1.2), Hani Caiyuan se^{55} , Haoni Shuikui su^{55} . Neither do they seem particularly parallel to those of PLB $*s-dim^1$ 'cloud', a word to be reconstructed with the indubitable rhyme $*-im^8$ (cf. Written Burmese (WB) tim):

| ZMYYC: | Yi Dafang tie ³³ , Yi Nanjian a ⁵⁵ mu ²¹ ti ⁵⁵ , |
|--------|--|
| | Yi Mile (Axi) te ³³ , Yi Mojiang te ⁵⁵ , |
| | Naxi Lijiang tçi ³³ , Caiyuan Hani ni ³¹ tshi ³¹ , Hani |
| | Shuikui u³¹tu⁵⁵ , Jinuo mui³³tjɐ ³³ |
| TBL: | Yi Xide $mu^{33}ti^{33}$ (mu^{33} 'sky'), |
| | Yi Weishan a^{55} m ²¹ ti ⁵⁵ , Yi Nanhua ti ³³ tsho ³³ , |
| | Yi Wuding to ³³ , Sani tæ ⁴⁴ , |
| | Jinuo $\mathbf{m}^{33} t \varepsilon^{33}$, Gazhuo $t \mathbf{y}^{24}$. |

So on balance, perhaps we should reconstruct the basic Proto-Loloish allofam with a back vowel: ***gum**.

Further support for this etymology is to be found in Qiangic and Baic. The Qiangic forms point to a *front vowel:

| <i>ZMYYC:</i> | Qiang (Mawo) a qe, Shixing mi ɛ ³³ yĩ ⁵⁵ |
|---------------|--|
| TBL: | Shixing gĩ, Namuyi mi ³³ qæ ⁵³ (cf. ŋ,i ⁵⁵ mi ⁵⁵ 'sun'), |
| | Qiang (Mawo) a qa |

The root for 'cloud', with front-vowel vocalism, is also wellattested in Qiangic languages:

| ZMYYC: | Qiang (Mawo) zdym , Qiang Taoping x de ³³ , |
|--------|--|
| | Pumi Taoba <i>zə⁵⁵ r</i> ē ⁵⁵ , |
| | Pumi Jinghua sdĩ⁵⁵ , rGyalrong zdɛm , |
| | Ergong zdo-me, Muya ndw ³³ z e ³⁵ |
| TBL: | Qiang (Mawo) zdam, rGyalrong zdɛm, Daofu zdo, |
| | Queyu ctie ⁵⁵ , Zhaba stei ¹³ , Pumi (Lanping) zdī ⁵⁵ , |
| | Pumi (Jiulong) dees, Muya ndes ress, |
| | Shixing $t\tilde{i}^{55}$ $r\tilde{0}^{33}$. |

Note the identical rhyme reflexes in the Shixing forms for 'set' and 'cloud'.

On the other hand, Baic forms have back vowels:

| ZMYYC: | Bai (Jianchuan) yo⁴² , Bai (Dali) o⁴² |
|--------|---|
| TBL: | Bai (Jianchuan) yu ²¹ |

So far then we may provisionally reconstruct PTB *gim *gum. But further complications soon arise. 1.2 Forms with affricates or clusters that might point to an earlier *cluster: PTB *glim × *glum

Strong support for a medial glide in this etymon is provided by Nungish forms (cited identically in ZMYYC and TBL): Anong Nu $dzim^{55}$, Dulong $glom^{53}$, implying Proto-Nungish *glim \approx *glum.

Several other Loloish forms to be found in ZMYYC and TBL have fricative, affricate, or cluster initials which suggest a PLB form with medial glide, perhaps ***glum** or ***gyum**:

ZMYYC: Jinuo k1a³⁵
TBL: Yi Weishan zE⁵⁵, Yi Nanhua dzo³³, Yi Wuding dx¹¹, Sani tłx³³, Jinuo kro³³

While these reflexes look quite different from those of 'cloud' (above 1.1), they look more similar to 'three':

Yi Nanhua so³³, Sani sy⁵⁵ (at least the Nanhua and Sani reflexes are the same!), Yi Xide so³³, Yi Weishan so³³, Yi Wuding so³³

Similarly with 'warm' (PTB *lum \times *lim [STC #381]; TB: #1065]): Yi Xide tsha³⁴*lo*³³, Yi Weishan $xa^{55}ly^{55}$ mu²¹, Yi Nanhua lu^{33} mə²¹, Yi Wuding lr^{11} mr²³ Note the identical Wuding rhyme reflex in '(sun) sets' and 'warm').

Qiangic also has a number of resemblant forms for '(sun) sets' with affricated or fricative initials:

TBL: Daofu (Ergong) **nə ndzo**, Queyu **pu⁵⁵tçha¹³**, Lusu **ne³³tçu⁵³**

Note that the Daofu rhyme reflex is identical to 'cloud' < *-im (Daofu zdo), but unlike that in Daofu xsu 'three' (< *-um).

ZMYYC: Pumi (Taoba) nə³⁵ dz ε³⁵, Pumi (Jinghua) nə¹³dzie⁵⁵, Ersu tcho⁵⁵