# PECULIARITIES OF INSTRUMENTAL NOUNS IN THAI

#### Udom Warotamasikkhadit

This paper aims to show that a prepositional phrase signifying *Instrumental Adverb* does not exist in deep structure as has been assumed by a number of transformational grammarians.<sup>2</sup> I will argue that the instrumental prepositional phrase in Thai is transformationally derived from another source of basic structure, that is, from a sentence containing *cháy* 'to use'.<sup>3</sup> I fully realize that an instrumental noun does not play a significant role in the Thai language as it does in some Indo-European and American Indian languages, where instrumental forms are overtly signified. It is amazing how Thai speakers can sort out the instrumental nouns in surface structure from other patient nouns, as both superficially appear in the same position in a sentence, for example:

- a. khăw kin tàkìap he eat chopstick He eats with chopsticks.
  - b. khăw kin kŭaytĭaw he eat noodle He is eating noodles.
- (2) a. khăw khĭan m++ sáay he write hand left He writes with his left hand.
  - b. khăw khĭan còtmăay
    he write letter
    He is writing a letter.
- (3) a. khăw hǔŋ thàan she cook charcoal She cooks with charcoal.

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- b. khảw hǔŋ khâaw she cook rice She is cooking rice.
- (4) a. khăw yiŋ p++n
  he shoot gun
  He is shooting (by using a gun).
  - b. khăw yiŋ nók he shoot bird He shot a bird.
- (5) a. khăw yép càk he sew machine He sews.
  - khăw yép sîa
    she sew blouse
    She is sewing a blouse.
- (6) a. khăw thaa lípsàtìk she paint lipstick She puts on lipstick.
  - b. khăw thaa nâa she paint face She paints her face.

It is evident that (1a), (2a), (3a), (4a), (5a), and (6a) contain an instrumental noun while (1b), (2b), (3b), (4b), (5b), and (6b) contain a patient noun in the surface structure.

## **Deep Structure of Instrumental Nouns**

Neither Fillmore (1968) nor Chafe (1970) distinguishes two kinds of instrumental nouns as is proposed in this paper. Fillmore (1968) considers an instrumental case as "the case of the inanimate force or object causally involved in the action or state identified by a verb."<sup>4</sup>

#### Peculiarities of Instrumental Nouns

Chafe (1970) considers "an instrument being some object which plays a role in bringing a process about, but which is not the motivating force, the cause or the instigator. It is subsidiary to the agent-something which the agent uses."<sup>5</sup>

Let us consider the following sentences:

- (7) a. khăw cháy tàkìap kin khâaw he use chopstick eat rice He uses chopsticks to eat rice.
  - b. khảw kin khâaw dûay tàkìap he eat rice with chopstick He eats rice with chopsticks.
  - c. khăw kin tàkìap
    he eat chopstick
    He eats with chopsticks.
- (8) a. khăw cháy tháaw pèet pratuu he use foot open door He uses his foot to open the door.
  - b. khăw p∂∂t pratuu dûay tháaw
    he open door with foot
    He opens the door with his foot.
  - c. khăw pàət tháaw<sup>6</sup> he open foot He uncovers his foot.

Note that (7a), (7b), and (7c) are related, but (8c) is not related to (8a) and (8b), and *tháaw* 'foot' is not an instrumental noun as *tàkìap* 'chopstick' is in (7c). There is parallelism between (7a) and (8a), (7b) and (8b), but not between (7c) and (8c). I propose that the sentence underlying (7a), (7b), and (7c) is different from the sentence underlying (8a) and (8b).



NP<sub>1</sub> must be animate and NP<sub>2</sub> must be inanimate. The noun following *chay* 'to use' will be an instrumental noun as follows:

(10)  $X NP_1 cháy NP_2 NP_3 Y \rightarrow X NP_1 cháy NP_2 NP_3 Y$  [+inst1](11)  $X NP_1 cháy NP_2 NP_3 Y \rightarrow X NP_1 cháy NP_2 NP_3 Y$   $if NP_2 = NP_3$ [+inst2]

The feature [+instrumental 1] will be incorporated in NP<sub>2</sub> if NP<sub>1</sub> is the same as NP<sub>3'</sub> and the feature [+instrumental 2] if NP<sub>2</sub> is the same as NP<sub>3</sub>.

Let us consider the deep structure of (7a).

(12)	khăw	cháy	tàkìap	khăw	kin	khâaw
	he	use	chopstick	he	eat	rice

By applying rule (10), takiap 'chopstick' in (12) will be assigned [+instrumental 1] because NP<sub>1</sub>, the one who uses chopsticks, and NP<sub>2</sub>, the one who eats rice, are the same person.

Let us also consider the deep structure of (8a).