

## A Comparative Study of *chák* and *rám* in Thai

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### Abstract

The present study is an expansion of the paper, 'The Study of the Perfective *chák* in Thai,' (Burapacheeep 1995). The present work deals with the function and meaning of the perfective *chák* in comparison with the verb *rám*. The former is commonly used in colloquial Thai but not normally found in formal usage, whereas the latter can be used in both. In carrying out the analysis we shall examine the cooccurrence of *chák* on the one hand, and *rám* on the other, with the different categories of verbs proposed in the present study. It will be suggested that the two forms which seem to be semantically similar and can often be used interchangeably have some significant differences in their meaning and usage.

### 1. Introduction

This paper presents a comparative study of the perfective *chák* and the verb *rám* in Thai. *Chák* is generally used colloquially and is not normally found in formal usage, whereas *rám* is commonly used both in colloquial and formal Thai. Apart from the difference in the level of formality, the two forms can be used interchangeably in several contexts, expressing similar meaning. The meaning of the verb *rám* is generally given as 'to begin, to start'; whereas *chák*, a perfective aspect marker indicates the beginning of a situation with an implication that the situation referred to is different from the previous one (Burapacheeep: 1995).

The analysis deals with the combination of *chák* on the one hand, and *rám*, on the other, when each of them occurs preceding the verbs of the proposed categories. The study is expected to lead to a better understanding of the behaviour of the two forms.

### 2. Present treatment

The present study examines the behaviour of *chák* and *rám* on the basis of their co-occurrence with the proposed categories of verbs which are classified according to the kind of situation they normally indicate in a simple sentence without temporal adverbials or aspect markers. The framework adopted here is based on Vendler (1967), Comrie (1976) and Lyons (1977).

For the purpose of the present study, Thai verbs will be broadly divided into two main categories:

1. Verbs indicating states which are further divided into
  - 1.1 verbs indicating permanent states
  - 1.2 verbs denoting temporary states
2. Verbs indicating dynamic situations, which are further subclassified

into

- 2.1 verbs indicating processes
- 2.2 verbs denoting events

We shall proceed by examining the use of *chák* and *rám* when they occur singly with the proposed categories of verbs, starting from their occurrence with state verbs.

### 2.1 The co-occurrence of *chák* with verbs indicating states

The perfective *chak* frequently occurs with verbs indicating both permanent and temporary states. Examples illustrating the use of *chak* with permanent state verbs are given in ( 1 ) and ( 2 ) and with temporary state verbs in (3) and ( 4 ) below :

- ( 1 ) *kháu chák khǎn nǎn*  
       he (perf.) be healthy  
       He is beginning to be healthy.
- ( 2 ) *kháu chák kǎ*  
       he (perf.) be old  
       He is starting to get old.
- ( 3 ) *kháu chák hui*  
       he (perf.) be hungry  
       He is starting to feel hungry.
- ( 4 ) *kháu chák nuai*  
       he (perf.) be tired  
       He is beginning to feel tired

Sentences ( 1 ) - ( 4 ) refer to the inception of situations with an implication that they are different from previous ones. For instance, in sentence (1) it would normally be taken that the person in question was previously not in good health.

## 2.2 The co-occurrence of $r\hat{o}:m$ with verbs indicating states

Generally speaking,  $r\hat{o}:m$  can freely occur with verbs denoting both permanent and temporary states and indicate the beginning of a situation. The verb  $r\hat{o}:m$  can replace *chak* in all the examples above denoting similar meaning. Consider ( 5 ) - ( 8 ) below:

- ( 5 )  $kh\check{a}u$   $r\hat{o}:m$   $kh\check{a}u$   $r\check{e}:n$   
 he (begin) be healthy  
 He is beginning to be healthy
- ( 6 )  $kh\check{a}u$   $r\hat{o}:m$   $k\check{e}$   
 he (begin) be old  
 He is beginning to get old.
- ( 7 )  $kh\check{a}u$   $r\hat{o}:m$   $hiu$   
 he (begin) be hungry  
 He is starting to feel hungry.
- ( 8 )  $kh\check{a}u$   $r\hat{o}:m$   $nuai$   
 he begin be tired  
 He is starting to feel tired.

Sentences ( 5 ) - ( 8 ) refer to the beginning of situations and it's understood that they are different from the preceding ones. The meanings of these sentences are similar to those of ( 1 ) - ( 4 ) except that the latter sound more informal. Apart from the difference in the level of formality, *chak* and  $r\hat{o}:m$  seem to be semantically similar and they can often be used interchangeably when occurring with state verbs. However, there are cases where the two differ. Consider, for instance, the sentences below:

- ( 9 )  $kh\check{a}u$   $r\hat{o}:m$   $pen$   $tha$   $h\check{a}:n$   $l\acute{e}:u$   
 he begin be soldier (perf.)  
 He has become a soldier now.

The sentence may be uttered in a context such as when the person was known to have been drafted and now he has begun his days in military service.

- ( 10 ) \*  $kh\check{a}u$   $ch\acute{a}k$   $pen$   $tha$   $h\check{a}:n$   $l\acute{e}:u$   
 he (perf.) be soldier (perf.)

Sentence ( 10 ) is normally ungrammatical but it may be accepted if the sentence is taken as referring to a change in the behaviour of the person in question i.e. that he is now behaving in a soldierlike manner.

Notice that if we add some words to ( 10 ) so that it is understood as expressing a change, the sentence will be perfectly acceptable as in ( 11 ) below:

- ( 11 )  $\text{khau}^{\check{v}} \text{ chak}^{\check{v}} \text{ pen} \text{ tha}^{\check{v}} \text{ ha:n} \text{ thi:}^{\hat{v}} \text{ di:} \text{ lɛ:u}$   
           he (perf.) be soldier (rel.pro.) good (perf)  
           He is becoming a good soldier now.

The use of  $\text{chak}^{\check{v}}$  which implies a change from the previous situation fits in this context. The verb  $\text{rɔ:m}^{\hat{v}}$  can replace  $\text{chak}^{\check{v}}$  as in ( 12 ) below , expressing a similar meaning:

- ( 12 )  $\text{khau}^{\check{v}} \text{ rɔ:m}^{\hat{v}} \text{ pen} \text{ tha}^{\check{v}} \text{ ha:n} \text{ thi:}^{\hat{v}} \text{ di:} \text{ lɛ:u}$   
           he begin be soldier (rel.pro.) good (perf.)  
           He is beginning to be a good soldier now.

2.3 The co-occurrence of  $\text{chak}$  and  $\text{rɔ:m}$  with verbs indicating dynamic situations

### 2.3.1 $\text{Chak}^{\check{v}}$ and $\text{rɔ:m}^{\hat{v}}$ with verbs indicating processes

With verbs indicating processes, the differences in the behaviour of  $\text{chak}^{\check{v}}$  and  $\text{rɔ:m}^{\hat{v}}$  can be seen more clearly. As with verbs denoting states,  $\text{rɔ:m}^{\hat{v}}$  can freely occur with process verbs to indicate the beginning of a situation. The use of  $\text{chak}^{\check{v}}$  with process verbs, on the other hand, is restricted. Normally, the co-occurrence of  $\text{chak}^{\check{v}}$  with process verbs is unacceptable if the situation is interpreted as a single incident. To illustrate the point (13) - ( 16 ) are given below; (13 ) and (14 ) are grammatical , whereas ( 15 ) and ( 16 ) are not :

- ( 13 )  $\text{khau}^{\check{v}} \text{ rɔ:m}^{\hat{v}} \text{ dɔ:n}$   
           he begin walk  
           He is beginning to walk.  
 ( 14 )  $\text{khau}^{\check{v}} \text{ rɔ:m}^{\hat{v}} \text{ la:n} \text{ ca:n}$   
           he begin wash dish  
           He is starting to do the washing up.  
 ( 15 ) \*  $\text{khau}^{\check{v}} \text{ chak}^{\check{v}} \text{ dɔ:n}$   
           he (perf.) walk  
 ( 16 ) \*  $\text{khau}^{\check{v}} \text{ chak}^{\check{v}} \text{ la:n} \text{ ca:n}$   
           he (perf.) wash dish

Sentences such as ( 15 ) and ( 16 ) can be made acceptable with the addition of phrases such as  $\text{reu} \text{ khun}^{\hat{v}}$  'faster' and  $\text{di:} \text{ khun}^{\hat{v}}$  'better' which indicate a change. Consider ( 17 ) and ( 18 ) below, to which  $\text{reu} \text{ khun}^{\hat{v}}$  and  $\text{di:} \text{ khun}^{\hat{v}}$  are added , respectively:

- (17) khau<sup>ˇ</sup> chak<sup>ˈ</sup> dɔ:ŋ<sup>ˈ</sup> reu<sup>ˆ</sup> khu<sup>ˆ</sup>n  
 he (perf.) walk faster  
 He is starting to walk faster.
- (18) khau<sup>ˇ</sup> chak<sup>ˈ</sup> la:ŋ<sup>ˈ</sup> ca:n<sup>ˈ</sup> di: khu<sup>ˆ</sup>n  
 he (perf.) wash dish better  
 He is beginning to do the washing up better.

The acceptability of chak<sup>ˈ</sup> in these contexts corresponds with our treatment of chak<sup>ˈ</sup> as a marker indicating the inception of a situation, implying a change from the previous one.

As can be expected, rɔ:m<sup>ˈ</sup> can also occur in contexts where a change is involved. The verb rɔ:m<sup>ˈ</sup> can replace chak<sup>ˈ</sup> in (17) and (18) resulting in (19) and (20) below:

- (19) khau<sup>ˇ</sup> rɔ:m<sup>ˈ</sup> dɔ:ŋ<sup>ˈ</sup> reu<sup>ˆ</sup> khu<sup>ˆ</sup>n  
 he begin walk faster  
 He is starting to walk faster.
- (20) khau<sup>ˇ</sup> rɔ:m<sup>ˈ</sup> la:ŋ<sup>ˈ</sup> ca:n<sup>ˈ</sup> di: khu<sup>ˆ</sup>n  
 he begin wash dish better  
 He is beginning to do the washing up better.

One interesting point about the co-occurrence of chak<sup>ˈ</sup> with verbs denoting processes is that chak<sup>ˈ</sup> may be used with verbs of this group when the situation referred to can appropriately be taken as indicating a repeated activity rather than a single one. (21) and (22) are given to illustrate the point:

- (21) khau<sup>ˇ</sup> chak<sup>ˈ</sup> a:n<sup>ˈ</sup> naŋ<sup>ˈ</sup> su<sup>ˈ</sup>phim  
 he (perf.) read newspaper  
 He is starting to read newspapers more often.
- (22) khau<sup>ˇ</sup> chak<sup>ˈ</sup> du: tho: ra<sup>ˈ</sup> that<sup>ˈ</sup>  
 he (perf.) watch television  
 He is beginning to watch T.V. more often.

The situations in (21) and (22) can be interpreted as newly formed habits recently developed by the person in question.

With the use of rɔ:m<sup>ˈ</sup> instead of chak<sup>ˈ</sup> as in (23) and (24) below, the most likely interpretation will be that each sentence refers to the beginning of a single activity not a repeated one. In other words, the situations are not taken as new habits:

- (23) khau<sup>ˇ</sup> rɔ:m<sup>ˈ</sup> a:n<sup>ˈ</sup> naŋ<sup>ˈ</sup> su<sup>ˈ</sup>phim  
 he begin read newspaper  
 He is beginning to read a newspaper.

- (24) khau<sup>✓</sup> rŕ̂:m du: tho: rathát  
 he begin watch television  
 He is starting to watch television.

#### 2.4 Chák and rŕ̂:m with verbs indicating events

Chák and rŕ̂:m do not typically co-occur with verbs denoting events as an event occurs at a single moment and does not have a duration. Both chák and rŕ̂:m which refer to the beginning of a situation imply that the situation has a duration. Normally the use of chák and rŕ̂:m with verbs indicating events is not acceptable when the situation is interpreted as a single event. Consider, for instance, (25) - (28) below :

- (25) \* khau<sup>✓</sup> rŕ̂:m hòk lóm  
 he begin fall down  
 (26) \* năŋ rŕ̂:m còp  
 film begin end  
 (27) \* khau<sup>✓</sup> chák hòk lóm  
 he (perf.) fall down  
 (28) \* năŋ chák còp  
 film (perf.) end

It should be pointed out that chak and rŕ̂:m can co-occur with event verbs when the situation in question can appropriately be interpreted as a series of events rather than a single one. However, there are differences in the behaviour of the two, consider, for instance, (29) and (30) below :

- (29) khau<sup>✓</sup> chák ai  
 he (perf.) cough  
 He is beginning to cough.  
 (30) khau<sup>✓</sup> rŕ̂:m ai  
 he begin cough  
 He is beginning to cough.

It is suggested that there is a subtle difference in meaning between (29) and (30). Although both of them refer to the inception of a situation, (29) is usually taken as having an added implication that the person in question has been coughing for some time. For instance, the sentence may be uttered in a context in which the person is suspected to have developed a sore throat, while (30) may be said to be neutral as to this implication.

In (31) and (32) below, the use of rŕ̂:m is acceptable whereas, chák is not ;

( 31 ) khǎu rǎ:m khǎ́ pratu:  
 he begin knock door  
 He is beginning to knock at the door.

( 32 ) \* khǎu chák khǎ́ pratu:  
 he (perf.) knock door

( 32 ) will be acceptable with the addition of phrases such as *dan khǎ́n* 'louder' and *na:n khǎ́n* 'longer' which will indicate a change. In ( 33 ) below, *dan khǎ́n* 'louder' is added :

( 33 ) khǎu chák khǎ́ pra tu: dan khǎ́n  
 he (perf.) kn ck door louder  
 He is beginning to knock louder at the door.

So far we have seen similarities and differences in the behaviour of the perfective *chák* and the verb *rǎ:m* with regards their co-occurrence with the proposed categories of verbs. *Chák* and *rǎ:m* may be considered to be semantically similar and can be used interchangeably when occurring with most state verbs. Their differences clearly emerge when they combine with verbs indicating processes and events. It is suggested that the verb *rǎ:m* covers a wider range of usage. It indicates the beginning of a situation without necessarily implying a change from the previous one. *Chák*, on the other hand, does not only refer to the inception of a situation but also implies that the situation referred to is different from the preceding one.

### 3. Conclusion

The study of the use of the perfective *chák* and the verb *rǎ:m* against the background of an account of Thai verbs has led to a better understanding of the meaning and usage of the two forms. Their similarities and differences have clearly emerged when they co-occur with different types of verbs. The study corresponds with our treatment of *chák* as a perfective marker indicating the beginning of a situation with an implication that the situation is different from the previous one. The verb *rǎ:m* also indicates the beginning of a situation but is neutral with regard to an implication of a change from the preceding one.

### Notes

1. In Comrie ( 1976 : 3 - 20 ) aspect is defined as 'different ways of viewing the internal temporal constituency of a situation.' It is also stated that perfectivity involves a lack of explicit reference to the internal temporal constituency of a situation and that with the use of the perfective forms the situation is presented as a single whole. Comrie further points out that the perfective form of some verbs, in particular of some stative verbs, can be used to indicate the beginning of a situation. (ingressive meaning).

2. The term situation , employed by Lyons and Comrie as a general cover term for states , processes and events, is adopted here in the same role.

### References

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