The Grammatical Function of "hây" in Thai1

Kitima Indrambarya
Ph.D. student
Department of Linguistics
University of Hawaii
Honolulu, Hawaii 96822

#### I. Introduction

The word  $\hat{\text{hay}}$  in Thai is basically a ditransitive verb conveying the meaning 'to give'. There are, however, several homophonous  $\hat{\text{hay}}$ 's. In this paper, within the lexicase dependency framework, I will look into the grammatical function of  $\hat{\text{hay}}$ 's in constructions such as (1) and (2).

- (1) púk sÍI khanŏm hây dEEng Puk buy sweets give Dang
  - a) 'Puk bought sweets for Dang.'
- b) 'Puk bought sweets and gave (them) to  $\ensuremath{\mathsf{Dang}}$  .
- (2) dEEng yim hây chăn Dang smile give I

'Dang smiled at me.'

In (1)  $\underline{\text{h}}\underline{\hat{\text{a}}}\underline{\text{y}}$  has two readings. One is interpreted as 'for, in place of' and the other is interpreted as 'to give'.  $\underline{\text{H}}\underline{\hat{\text{a}}}\underline{\text{y}}$  in (2), on the other hand, is interpreted as a direction toward a goal or 'to' in English. Earlier analyses of  $\underline{\text{h}}\underline{\hat{\text{a}}}\underline{\text{y}}$ 's are primarily concerned with (1a) in which  $\underline{\text{h}}\underline{\hat{\text{a}}}\underline{\text{y}}$  carries a benefactive meaning 'for'. The meaning of  $\underline{\text{h}}\underline{\hat{\text{a}}}\underline{\text{y}}$ 's in (1b) and (2) have not been commonly addressed. Most analyses have considered the benefactive  $\underline{\text{h}}\underline{\hat{\text{a}}}\underline{\text{y}}$  to be a preposition (Kullavanijaya 1974, Clark 1977, and Dejthamrong 1970) while Thepkarnjana (1986) has considered it to be a verb. Kullavanijaya considers  $\underline{\text{h}}\underline{\hat{\text{a}}}\underline{\text{y}}$  in (1b) to be a verb and Dejthamrong consider  $\underline{\text{h}}\underline{\hat{\text{a}}}\underline{\text{y}}$  in (2) to be a preposition.

<sup>&</sup>lt;sup>1</sup> I would like to express my sincere gratitude to Professor Stanley Starosta, Professor Roderick Jacobs and Professor William O'Grady for their suggestions and comments of an earlier version of this paper. I am, however, responsible for any mistakes in the paper.

Dejthamrong (1970) looks into the grammatical function of the word  $\frac{h\hat{a}y}{h}$  and found that  $\frac{h\hat{a}y}{h}$  in (1) and (2) fit in Panupong's preposition test frame:

- 1) N V<sub>i</sub> N \_\_ N

Since hây appears in a position in which a preposition may appear, Dejthamrong (1970:53) concludes that hây in (1) and (2) belongs to a single word class, namely preposition. She does not consider, however, the semantic difference between hây in (1a) and (1b) Dejthamrong notes that unlike other prepositions which must be followed by a noun, the preposition hây may occur without a following noun.

In her study of verb serialization in the Government and Binding framework, Thepkarnjana (1986) claims that have and other morphemes which occur in the constructions like (1) and (2) and have corresponding verbs are synchronically verbs, not prepositions. One argument for this claim is that only a morpheme which may appear as a full verb in isolation is a verb Consider (3a) and (3b).

- (3) a. khảw d@@n khâam saphaan pay he walk cross bridge go
  - 'He walked across the bridgeway.'
  - b. khaw khaam saphaan pay he cross bridge go

'He crossed the bridgeway.'

khâam 'cross' in (3a) may appear as a full verb in (3b and should be regarded as a verb rather than preposition. Negation is another criterion fo establishing the verbal status of these words.

- (4) khẩw kradòot mấy khâam rúa he jump not cross fence
  - 'He jumped not go over the fence.'

Since khâam in (4) may be negated, Thepkarnjan concludes that words like khâam 'cross', thing 'reach which have corresponding verbs have verbal status.

However, not all verbs may be negated. Pragmatic factors may block negation. We can only say that if a element can be negated, it is a verb. If it cannot be negated, it may or may not be a verb as in (5).

- (5) a. chắn sÍI nÍa maa khẳay I buy meat come sell 'I bought meat to sell.'
  - b.\* chản sÍI nía maa mây khảay I buy meat come not sell
    - 'I bought meat not to sell.'
- (6) \* nídaa tham kaanbâan mây hây wiinaa Nida do homework not for Weenaa 'Nidaa did not do homework for Weena.'
- (7) \* nídaa môop dòokmáy mây hây khruu Nida hand flower not give teacher Since hây cannot be negated as in (6) and (7), the negation test is not the criterion to decide whether hây is a verb.

Kullavanijaya (1974), working in the earlier version of lexicase, argues that there are two  $\underline{hay}$ 's: the benefactive  $\underline{hay}$  which is a derived preposition, and the ditransitive verb meaning  $\underline{hay}$  'to give'. The former is derived from the latter. The preposition  $\underline{hay}$  assigns a benefactive case to the following noun as in (8).

(8) mEE yép sîa hây lûuk
mother sew shirt for child
+P +B
+AC
+BEN

'Mother sewed the dress for her child.'
(Kullavanijaya 1974:85)

- (8) has another reading in which  $\frac{h\hat{a}y}{a}$  is a ditransitive verb. The sentence is interpreted as 'Mother sewed the dress and gave it to the child.' By treating  $\frac{h\hat{a}y}{a}$  as a ditransitive verb, Kullavanijaya can account for sentences like (9) in which  $\frac{h\hat{a}y}{a}$  is followed by the preposition  $\frac{h\hat{a}y}{a}$ .
  - (9) mÊE yép sÎa hây kàp lûuk mother sew shirt give to child +V +P +N +AC +DAT

'Mother sewed the dress and gave it to the child.'  $\parbox{\sc thm}$ 

(Kullavanijaya 1974:86)

Kullavanijaya explains that if  $\hat{\text{hay}}$  were considered to be a case marker, there would be two case markers:  $\hat{\text{ha}}$  as a benefactive case marker and  $\hat{\text{kap}}$  as a dative case marker. The question would be what case is assigned to the following noun  $\hat{\text{luuk}}$ . If  $\hat{\text{hay}}$  is analyzed as a verbone does not encounter this problem and  $\hat{\text{luuk}}$  woul receive, as expected, an ordinary dative case.

In this paper, I will employ the topicalization of the NP after  $\underline{hay}$ 's, the PP topicalization, the main verb test, the  $\underline{1EEw}$  insertion before the word  $\underline{hay}$  and the number of action test to investigate the grammatical function of  $\underline{hay}$ 's. Like Kullavanijaya' analysis, I consider  $\underline{hay}$  in (1b) to be a ditransitive verb. I will, however, show that the benefactive  $\underline{hay}$  and the  $\underline{hay}$  indicating goal (cf. (2)) exibit neither the characteristics of prepositions nor those of verb contrary to earlier analyses. I conclude instead that they are adverbs.

## II. Data

In this paper, I look into the following four sentences containing  $\underline{hay}$ .

- (10) nídaa thĬI krapáw hây wiinaa Nida carry bag for Weenaa 'Nida carried a bag for Weena.'
  - (11) nídaa soon kaanbaan hay dEEng Nida teach homework to Dang 'Nida taught homework to Dang.'
  - (12) nídaa môOp dòOkmáy hây khruu Nida hand flower to teacher 'Nida handed flowers to the teacher.
  - (13) nídaa yìp năngsĬI hây khruu Nida pick up book give teacher

'Nida picked up books (and) gave (them) to the teacher.'

While  $\frac{\hat{hay}}{hay}$  in (10) is interpreted as 'substitution for',  $\frac{\hat{hay}}{hay}$  in (11) and (12) shows direction toward the goal and it can be interpreted as 'to'. (11) and (12) differ only in that  $\frac{\hat{hay}}{hay}$  in (11) appears after a non-physical transfer verb  $\frac{\hat{hay}}{hay}$  in (12) occurs after a physical transfer verb  $\frac{\hat{hay}}{hay}$  in (12) occurs after a physical transfer verb  $\frac{\hat{hay}}{hay}$  in (12) occurs after a physical transfer verb  $\frac{\hat{hay}}{hay}$  in (12)

hand'. In (13)  $\underline{hay}$  is interpreted literally as 'to give'. In the following section, I apply different tests to see how many categories of  $\underline{hay}$ 's there are and what grammatical functions they have.

# III. Tests for the gramatical function of hay's

In this section, different criteria are applied to determine the grammatical function of hay in (10) - (13). The topicalization of the NP after hay and the topicalization of hây and the following noun determine whether hây's are prepositions. The main verb test, the lew insertion test and the number of actions test explore the possibility that hây is a verb. If hây is a preposition, then either the whole phrase or the NP after hây should be topicalizable. If hây is a verb, it should be able to occur as a main verb and allow lew insertion. Further, there should be more than one action in the sentence. A summary of the results is shown in the following table.

	TOP of NP	PP TOP	Main Verb	lEEw Insertion	Number Action
(10)	Υ	N	 N	N	1
(11)	Y	N	N	N	1
(12)	Y	N	?	N	1
(13)	Y	N	Y	Y	2

Let us now look at how each test works with sentences (10) - (13). The topicalization of the NP after hay and the PP topicalization test whether hay in (10) - (13) are prepositions. (14) shows that a preposition in Thai does not allow the following NP to be topicalized, while an NP after a verb may be topicalized in (15).

- (14) a. dEEng khuy kàp lék bÒOybÒOy Dang talk with Lek often 'Dang talked with Lek often.'
  - b.\* lék nà? dEEng khuy kàp bÒOybÒOy Lek TOP Dang talk with often 'As for Lek, Dang talked with often.'

- (15) a. dEEng sII khanom cEEk dèkdèk
  Dang buy sweets distribute child
  'Dang bought sweets to distribute to
  children.'
- b. dèkdèk dEEng sÍI khanom cèEk children Dang buy sweets distribute 'children, Dang bought sweets to distribute.'

Now consider the topicalization of the NP after  $\frac{h\hat{a}y}{h}$ 's in (16) - (19). The  $\frac{h\hat{a}y}{h}$ 's here correspond to  $\frac{h\hat{a}y}{h}$ 's in (10) - (13).

- (16) wiinaa nà? nídaa thĬI krapaw hây Weena TOP Nida carry bag for 'As for Weena, Nida carried the bag for.'
- (17) dEEng nà? nídaa sốOn kaanbâan hây Dang TOP Nida teach homework to 'As for Dang, Nida taught homework to.'
- (18) khruu nà? nídaa môOp dòOkmáy hây teacher TOP Nida hand flower to 'As for the teacher, Nida handed flowers to.'
- (19) khruu nà? nídaa yìp nǎngsII hây teacher TOP Nida pick up book give 'As for the teacher, Nida picked up books (and) gave to.'

Unlike the NP after a preposition, the NP after  $\underline{hay}$  may be topicalized like the NP after a verb in Thai. The PE topicalization confirms that  $\underline{hay}$  is not a preposition. Compare the topicalization of a preposition and the following NP in (20) with the topicalization of a verb and its object in (21).

(20) kàp dEEng Lék chÔOp khuy with Dang Lek like talk With Dang, Lek likes to talk.' (21) \* cÈEk dèkdèk DEEng sÍI khanom distribute children Dang buy sweets

'To distribute (to) children, Dang bought sweets.'

The topicalization of  $\frac{hay}{s}$ 's and the following NP in (22) - (25) shows that  $\frac{hay}{s}$ 's in (10) - (13) do not share the same characteristics with a preposition in Thai.

- (22) \* hây Wiinaa nídaa thĬI krapáw for Weena Nida carry bag 'For Weena, Nida carried bag.'
- (23) \* hây dEEng nídaa soon kaanbaan to Dang Nida teach homework 'To Dang, Nida taught homework.'
- (24) \* hây khruu nídaa môOp dòOkmáy to teacher Nida hand flower 'To the teacher, Nida handed flowers.'
- (25) \* hây khruu nídaa yìp năngsII give teacher Nida pick up book
  'Give (to) the teacher, Nida picked up a book.'

To verify whether  $\frac{\text{hay}}{\text{verb}}$ 's in (10) - (13) are verbs, I will apply the main verb test and the  $\frac{1\text{EEw}}{(26)}$  insertion test. For the main verb test, consider  $\frac{1}{(26)}$  - (29) in which  $\frac{\text{hay}}{\text{verb}}$ 's appear as main verbs.

- (26) \* nídaa hây wiinaa Nida for Weenaa 'Nida for Weena.'
- (27) \* nídaa hây kaanbâan dEEng Nida to homework Dang 'Nida to Dang homework.'
- (28)? nídaa hây dÒOkmáy khruu Nida to flower teacher 'Nida gave flowers to the teacher.

nídaa hây nǎngsĬI khruu Nida give book teacher (29) 'Nida gave books to the teacher.'

Since  $h\hat{a}y$  in (26) and (27) cannot maintain the meani-'for' and 'to' when appearing as main verbs, the benefactive hây in (10) and the hây indicating goal (11) are not verbs. Because môop 'to hand' or hây (12) has the meaning of transfering something someone, it is difficult to get the meaning of hây when the meaning had had had had had had had h it appears as a main verb in (28). In (29),  $\frac{hay}{h}$  mappear as a main verb maintaining the meaning ' give'. Therefore, the verb test tells us that only him in (13) could be a verb while those in (10) and  $(\overline{1})$ are not.

To clarify the grammatical function of hay in (12 the leew insertion test is used. The coordina conjunction <u>leew</u> 'and then' is a criterion to test clause boundary. If <u>leew</u> may occur before <u>hay</u> which the initial element of the next clause and there are other verbs in the second clause, hay must be the ve of the next clause. (30) -  $(\overline{33})$  illustrate t grammaticality of sentences (10) - (13) after inserti lÉEw before hây's.

- (30) \* nídaa thĬI krapáw lÉEw hây wiinaa Nida carry bag then for Weenaa 'Nida carried a bag and then for Weena.'
- (31) \* nídaa sÕOn kaanbâan lÉEw hây dEEng Nida teach homework then to Dang 'Nida taught homework and then to Dang.'
- (32) \* nídaa môop dòokmáy léEw hây khruu Nida hand flower then to teacher 'Nida handed flowers and then to the teacher.

nídaa yìp năngsĬI lÉEw hây khruu Nida pick up book then give teacher (33) 'Nida picked up books and then gave them

to the teacher.'

Of (30) - (33), only (33) allows  $\frac{1\text{\'eEw}}{2}$  insertion. This suggests that only  $\frac{1}{2}$  in (13) is a verb.

The number of actions test, proposed by Li and Thompson (1973) confirms this result. If a sentence represents one action, then there is only one verbs in the sentence. If a sentence contains more than one action, then there is more than one verb in the sentence. Although such subjective tests are not always reliable, it is easy to see in these examples that to carry a bag for someone in (10), to teach homework to someone in (11), and to hand something to someone in (12) each involves only one action. (13), on the other hand, expresses two actions: to pick up a book and to give it to the teacher. The application of this semantic test shows us that hây in (13) is a verb.

In sum, the topicalization of the NP after  $\underline{h}\underline{\hat{a}}\underline{y}$ 's and the PP topicalization shows that  $\underline{h}\underline{\hat{a}}\underline{y}$ 's in (10) - (13) are not prepositions. The main verb test, the leew insertion and the number of actions test agree that only hay in (13) is a verb.

# IV. Lexicase Analysis

Within the lexicase framework, I claim that  $\underline{hay}$  in (13) is a ditransitive verb carrying the meaning 'give' and that  $\underline{hay}$  in (10) - (12) are adverbs of two different types: the benefactive adverb  $\underline{hay}$  in (10) and the goal adverb  $\underline{hay}$  in (11) and (12).

The verb  $\hat{\text{hay}}$  'to give' in (13) is a ditransitive verb which is missing one of its objects. The embedded hay allows only non-transfer transitive verbs such as  $\hat{\text{yip}}$  'to pick up',  $\hat{\text{siI}}$  'to buy',  $\hat{\text{haa}}$  'to look for', and  $\hat{\text{tham}}$  'to do, make' to appear as matrix verb as in (35a). The ditransitive verb  $\hat{\text{hay}}$  may not appear with transfer ditransitive verbs like  $\hat{\text{soon}}$  'to teach' in (35b).

- (34) a. khaw sii khomphyutê@ hay chan he buy computer give I
- 'He bought a computer (and) gave (it)
  - b.\* khaw soon khomphyutêe hay chan he teach computer give I

'He bought a computer (and) gave (it) (to)me.'

Since  $\underline{s\acute{0}0n}$  'teach' may not appear with the embedded ditransitive verb  $\underline{h\acute{a}y}$ , it suggests that the embedded clause is a complement clause. Sentence (35b) would be acceptable if  $\underline{h\acute{a}y}$  is interpreted as a direction toward a goal or 'for'. While  $\underline{s\acute{0}0n}$  which appears with a direction toward a goal  $\underline{h\acute{a}y}$  is a transfer ditransitive verb,  $\underline{s\acute{0}0n}$  which appears with the benefactive  $\underline{h\acute{a}y}$  `for' is a benefactive ditransitive verb.

Certain non-transfer verbs such as  $\underline{daa}$  'to scold'  $\underline{t}$ è? 'to kick' may not appear with  $\underline{h}$ ây unless it occurs with the coordination  $\underline{l}$ EEw 'and then', for example,

- (35) a.\* khẩw tè? lûuk takrÔO hấy chắn he kick ball Takraw give I 'He kicked the Trakraw and gave (it) (to) me.'
- b. khẩw tè? luuk takrÔO lÉEw hấy chăn he kick ball Takraw and then give I 'He kicked the Trakraw and gave (it) (to)

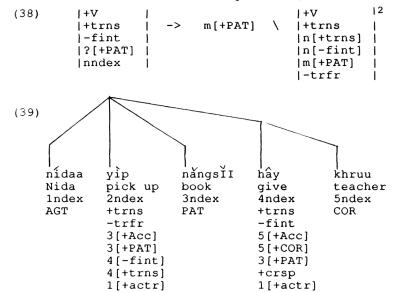
I consider these verbs to be non-directional non-transfer verbs as opposed to  $\underline{\text{yip}}$  'to pick up',  $\underline{\text{sII}}$  'to buy' which are directional transfer verbs. The latter may appear with  $\underline{\text{hây}}$  without  $\underline{\text{lÉEw}}$ .  $\underline{\text{lÉEw}}$ , however, disambiguates the interpretation of ditransitive  $\underline{\text{hây}}$  'to give' from the benefactive  $\underline{\text{hây}}$  'for' and the adverb  $\underline{\text{hây}}$  indicating a goal. For example,

- (36) a. khảw sÍI khanom hây chản he buy sweets give I
- (36a) has two interpretations. One interpretation is 'he bought sweets and gave it to me' in which  $h\hat{a}y$  is a ditransitive verb. The other interpretation is 'he bought sweets for me' in which  $h\hat{a}y$  is interpreted as 'for'. (36b), however, allows only the first interpretation.
  - (36) b. kháw sÍI khanŏm lÉEw hây chắn he buy sweets and then give I

On the other hand,  $\underline{\text{l\'ee}w}$  'and then' shows that transfer ditransitive verbs  $\underline{\text{like}}$   $\underline{\text{kh\'aay}}$  'sell' may not appear with the embedded verb  $\underline{\text{h\'ay}}$  'to give'.

(37) \* khẩw khẳay khanổm lÉEw hấy chẳn he sell sweets and then give I 'He sold sweets and then gave (it) to me.'

Rule (38) shows the lexicase rule accounting for the coreferencing between the missing patient of the non-finite embedded verb and the patient of the higher non-transfer verb. The actor of the verb is the first available NP to the left (cf. Pagotto 1985:44-45).

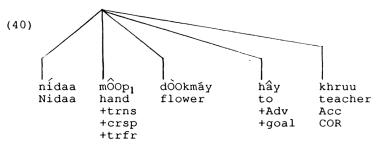


'Nida picked up a book (and) gave (it) to the teacher.'

Rule (38) tells us that the object of hây in (40) is coreferent with the upper object of the non-transfer transitive verb yìp. The actor of the lower clause is Nida, the far left NP since nangsII has already been taken as a patient of hây.

<sup>&</sup>lt;sup>2</sup> The followings are explanations for abreviations:

Because prepositions in Thai cannot be stranded,  $\frac{\text{hây}}{\text{s}}$  in (10) - (13) which allow the NP following  $\frac{\text{hây}}{\text{to}}$  be topicalized cannot be a preposition. Nor can they be verbs as illustrated in the verb test, the  $\frac{1\text{EEW}}{\text{insertion}}$  and the number of actions test. Note that  $\frac{\text{hây}}{\text{in}}$  in (10) which carries the meaning 'for', and  $\frac{\text{hây}}{\text{in}}$  in (11) and (12) which carries the meaning of 'to' are two separate lexical items. Lexicase considers homophonous words of different meaning to be separate lexical items which may be derivationally related. I claim that  $\frac{\text{hây}}{\text{in}}$  in (11) - (12) is an adverb indicating goal which cooccurs with transfer ditransitive verbs such as  $\frac{\text{soon}}{\text{can}}$  teach' and  $\frac{\text{moop}}{\text{hand}}$ . The tree structure of (12)  $\frac{\text{can}}{\text{can}}$  be shown below as (40).



'Nida handed flowers to the teacher.'

Our claim that  $\stackrel{\wedge}{\text{May}}$  in (11) and (12) is an adverb allows us to explain why the NPs after  $\stackrel{\wedge}{\text{May}}$  may be left out when the context is given, in contrast with the NP after a preposition in Thai which may not be omitted.

 $\underline{\text{Hay}}$  'to' and  $\underline{\text{khruu}}$  'teacher' are obligatory when they cooccur with  $\underline{\text{moop}}_1$  'hand' as shown in the ungrammatical (41) and (42).

- (41) \* nídaa môop<sub>l</sub> dòokmáy khruu Nidaa hand flower teacher
  - 'Nida handed the teacher flowers.'
- (42) \* nídaa môop<sub>1</sub> dòokmáy Nida hand flower

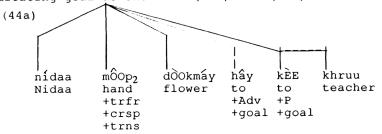
'Nida handed flowers.'

The obligatoriness of both  $\underline{\text{hay}}$  and  $\underline{\text{khruu}}$  'teacher' shows that they are complements. Further support for claiming that the adverb  $\underline{\text{hay}}$  indicating goal is a complement can be seen in (43).

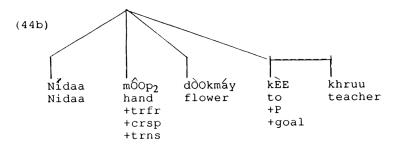
(43) \* dEEng sÍI khanóm hây chắn Dang buy sweets to I

'Dang bought sweets to me.'

in which  $\frac{\hat{\text{hay}}}{\text{verbs}}$  indicating goal may not appear with nontransfer verbs such as  $\underline{\text{sII}}$  'buy'.  $\underline{\text{mOOp}}_1$  is then a ditransitive verb which cooccurs with the adverb  $\underline{\text{hay}}$  indicating goal and requires three arguments. There is another ditransitive  $\underline{\text{mOOp}}_2$  which cooccurs with the preposition  $\underline{\text{kEE}}$  'to' and an optional adverb  $\underline{\text{hay}}$  indicating goal as shown in (44a) and (44b).



'Nida handed flowers to the teacher.'



'Nida handed flowers to the teacher.'

As shown in earlier tests, the benefactive  $\underline{\text{hây}}$  'for', like the adverb  $\underline{\text{hây}}$  indicating goal cannot be a preposition or a verb. I maintain that the benefactive  $\underline{\text{hay}}$  is an adverb. This may explain why the NP after  $\underline{\text{hây}}$  in (10) may be omitted in given context as in (45).

(45) dEEng thှII<sub>2</sub> krapaw hay Dang carry bag hay

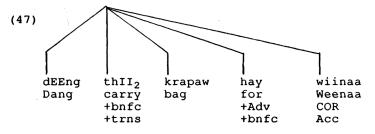
'Dang carried a bag for.'

Further, the benefactive  $\frac{h\hat{a}y}{}$  is obligatory and is therefore a complement as the ungrammatical (46) shows.

(46) \* dEEng th $\tilde{I}_2$  krap $\tilde{A}$ w wiinaa Dang carry bag Weenaa +bnfc

'Dang carries a bag for Weena.'

When  $\frac{h\hat{a}y}{i}$  is absent, the sentence no longer expresses the benefactive meaning. For the sentence (46) to be acceptable, the verb in (46) must be  $\frac{th\hat{I}I}{1}$  which is a non-benefactive transitive verb looking for two arguments only. (46) would be interpreted as 'Danc carried Weena's bag' in which  $\frac{Weena}{t}$  is a Genitive noun. I consider  $\frac{th\hat{I}I}{2}$  in (10) to be a benefactive ditransitive verb which requires three arguments and the benefactive  $\frac{h\hat{a}y}{t}$ . The tree structure of (10) in which both  $\frac{h\hat{a}y}{t}$  and  $\frac{Weena}{t}$  are dependents of the ditransitive verb  $\frac{th\hat{I}I}{2}$  is shown in (47).



'Dang carries a bag for Weena.'

In short,  $\underline{h}\underline{\hat{a}y}$ 's in (10) - (13) are shown to be of three words. In (10),  $\underline{h}\underline{\hat{a}y}$  is a benefactive adverb which cooccurs with benefactive ditransitive verbs.  $\underline{h}\underline{\hat{a}y}$  if (11) and (12) is a goal adverb cooccurring with transfer ditransitive verbs. In (13),  $\underline{h}\underline{\hat{a}y}$  is a ditransitive verb cooccurring with non-transfer transitive verbs.

#### V. Conclusions

I have shown by the topicalization of the NP after  $\frac{\hat{\text{hay}}}{\hat{\text{and}}}$  and PP topicalization that none of  $\frac{\hat{\text{hay}}}{\hat{\text{cl}}}$ 's in (10), (13) are prepositions. The main verb test, the leave insertion and the number of actions test agree that only  $\frac{\hat{\text{hay}}}{\hat{\text{cl}}}$  in (13) is a verb. I claim that  $\frac{\hat{\text{hay}}}{\hat{\text{cl}}}$  in (13) is a ditransitive verb with a missing object.  $\frac{\hat{\text{Hay}}}{\hat{\text{cl}}}$ 's in (10) - (12) are adverbs of two types: the benefactive adverb and the goal adverb. By positing the goal  $\frac{\hat{\text{hay}}}{\hat{\text{cl}}}$  and the benefactive  $\frac{\hat{\text{hay}}}{\hat{\text{cl}}}$  as adverbs, one has an advantage over the preposition analysis in explaining the absence of the NP after  $\frac{\hat{\text{hay}}}{\hat{\text{cl}}}$ .

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