

POONG LANGUAGE - THE FIRST CONTACT OF LANGUAGES BETWEEN VIET AND THAI

Nguyen Tuong Lai, Ph.D.
Institute for SEA Studies
INSTITUTE FOR SOCIAL SCIENCES OF VIETNAM

After discovering and studying May, Ruc, Sach, Malieng, Coi, Arem ... in Central Vietnam, Vietnamese linguists agree upon the Mon-Khmer origin of Vietnamese. The above said languages are grouped into a common branch called Chut belonging to Viet-Muong group. Languages belonging to Chut branch are regarded as an image of ancient Viet-Muong before the Christian Era having mon-khmer elements and no Thai nor Han elements. While collecting materials on Muong, a number of languages like Cuoi, Danlai, Lyha have been described and they have been considered as most ancient Muong languages under the common name of Cuoi in which a separation from Mon-Khmer group, a contact with Thai have been detected but with no Han influences. Afterwards, a part of Muong on account of contact with Han gave rise to Vietnamese.

How this was realized the first contact of Ancient Viet Muong with Thai ? Without data from Poong it is difficult to have an idea of the contact. The Poong (or Tay-Poong) are now living concentrated at Phong Hamlet, Tam Thai commune, Tuong Duong district, Nghe Tinh province. Data from Poong were first given by ethnographs in a very restricted number and therefore Poong has been differently classified, either it has been grouped in Cuoi branch and the Viet Muong group includes three branches : Chut, Cuoi, Muong-Viet, or it makes with Danlai, Lyha the Poong group and a binary opposition Chut-Poong > Muong-Viet has been born.

To compensate the shortness of data and clarify this problem we have directly visited Poong population and collected linguistic data of the language. This article does not aim at giving a detailed description of Poong but at presenting its basic features to find out its place among Viet Muong group.

Poong still retains a fairly numerous compound initials. Apart from common initial groups of other Viet

Muong languages like pl, bl, k'r, p'r, k'l, p'l, kl there also exist ml and hl only popular in Poong.

As regards finals, Poong retains many classes. Apart from m, n, ŋ, p, t, k, -i, -u there exist l, h, ʔ, ɲ, c. Especially the old pair ɲ - c still exist in many Poong words. The old pair h-ʔ though not so common as the pair ɲ - c still exist in Poong as a mark of its ancientness compared with a number of other languages. We find them in following words:

a ɲʔ	"tuoi"	"age"
pɛ dɛʔ	"búng"	"to flip"
ɲʔ	"noi"	"to loosen"
cɔʔ	"chọc tiết"	"to stick"
lám pɛʔ	"nằm úp thìa"	"to lie on the belly"
p'lah	"tuói"	"to water"
lɛh	"đá"	"stone"
ɛh	"nhiều"	"many"
sá nàh	"đệm"	"mattress"
kuh	"cúc áo"	"button"

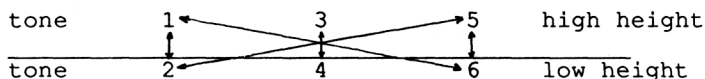
On purely phonetic aspect Poong has 6 tones different from one another by their registers, contours and glottalisation

But on phonemic aspect, there exists only 4 tones differentiated by the register criterium and glottalisation. Before all, we find a phonemic opposition between sound with high register and sound with low register. They are tone 1 opposed to tone 2 / ˊ /, tone 3 / ˋ /, opposed to tone 4 / ˊ /, tone 5 / ˋ /, opposed to tone 6 / ˊ /: Examples:

pɛ	"b"	"raft")
pɛ	"be"	"to break") tone 1 / tone 2
tit	"dất"	"earth")
tit	"đít"	"bottom") tone 3 / tone 4

sa [˘]	"th ^h ả"	"to set free"))
sa [^]	"r ^h ủ ^h ả"	"to wash"))
pa [˘]	"họ, ngư ^h ời ^h ta"	"they"))
pa [^]	"b ^h ổ ^h củi"	"to split (firewood) tone 5/)
		tone 6)
ka [˘]	"gà"	"hen"))
ka [^]	"bu ^h ôn"	"to sell"))
ma [˘]	"ma"	"ghost"))
ma [^]	"ngư ^h ữ ^h ả"	"horse"))
ka	"c á"	"fish"))
ka [^]	"bu ôn"	"to sell"))
pe	"ngã"	"to fall"))
pe [^]	"th ^h ắng"	"to win"))
no ^h g [˘]	"gió ^h n ^h ôm"	"southern wind"))
no ^h g [˘]	"ao"	"lake"))
		tone 2 / tone 5)

We may represent by the following schema:



Then we find the opposition between tones of the same height in which the differential feature is the presence or absence of glottalisation. They are tone 1 opposed to tone 5 /^h/, tone 2 /^h/ opposed to tone 6 /^h/ . Examples :

be	"bi ^h ển"	"sea")
be [˘]	"sao"	"star")
bo	"m ^h ỏ"	"mine")

bɔ̌	"bò"	"cow") tone 1/tone 5
sɔ̌	"xâu (chi)"	"to thread")
sɔ̌	"cái bút"	"pen")
kǎǐ	"rêu"	"wed")
kǎǐ^	"đu (ngã)")
kuľ	"người"	"person") tone 2 /tone 6
kuľ^	"lợn"	"pig")

We can represent by the following schema :

tone	1	3	5	high register
tone	2	4	6	low register

No opposition exists between tone 3 and tone 5, or between tone 4 and tone 6 which demonstrates the absence of opposition as regards contour. Tone 3 and tone 5 are therefore variants of the same tone, tone 4 and tone 6 are variants of the same tone. In short, Poong has only 4 tone phonemes differentiated by criteria of register and glottalisation.

We have the following schema :

absence of register glottalisation	glottalisation		
tone 1	tone 3	tone 5	high
tone 2	tone 4	tone 6	low

Poong has syllables of CVCVC and CVC form. Old syllables of CVCVC form are very numerous, about 10 % of the vocabulary

Examples :

ka` dɔŋ

ka` ma`

"sao bắc đẩu"
"mưa"

"Pote star"
"rain"

kɔ̌ dɔ̌	"gió"	"wind"
tǎ kaŋ̌	"gang (tay)"	"span"
tɛ̌ kɛ̌l	"ghẻ"	"scabies"
pɔ̌ pɔ̌	"vò"	"to crush up"
bə sǎ	"tha"	"to set free"
pǎ ɲa	"(nằm) ngựa"	"to fall flat on one's back"

On lexical aspect, in contemporary Poong affixation does not exist. In the unique pair / dɔ̌i/ "finger" and /kɔ̌ dɔ̌i/ "to show" one may suspect a vestige of prefixation. Thus, affixation in word formation has disappeared.

A fact worthy to be noticed : apart from words of austroasian origin, many words are of Thai origin whose form are more ancient than corresponding Thai ones. The most striking fact is that Poong words with /hl/ initial correspond to Thai words with /h/ initial. Examples:

<u>Poong</u>	<u>Thai Thanh</u>	<u>Viet</u>	
hlũk'	hũk	lau	"to wipe"
hliu	hiu	xách (nước)	"to bring (water)"
hlam̌	ham̌	khiêng	"carry with one's hand"
hlu	hu^	biết	"to know"
hlăǐ	hăǐ	góp	"to add up"
hlăŋ̌^	hăŋ̌^	giàu	"rich"
hlɛ̌	hɛ̌	re	"cheap"
hlɔ̌ǐ^	hɔ̌ǐ^	trăm	"hundred"

There may exist a change process from /hl/ to /r/, then to /h/ or to /l/. Through Poong data we can determine a phonetic evolution of Thai languages /hl/ > /r/ > /h/ ~ /l/ in which in Thailand we have /r/, in Lao, Thai of Vietnam we have /h/ and in same dialects of Thailand the tendency of evolution from /r/ to /l/ has appeared. This fact shows that Poong had contacts with ancient Thai dialects. This contact was fairly intense : even the vocabulary for expressing natural phenomena and human body is full of words of Thai origin. Are these words borrowings when the Poong were in contact with the Thai coming from North West Vietnam ? This fact is certain and it is most clearly expressed in words for

denoting ricefield, ditches, plough, harrow, hoe... But one cannot neglect the correspondence of /hl/ Poong to /h/ Thai which denotes a very ancient origin of the contact taking place then Thai still retained /hl/. A fairly great number of Poong words retain a more ancient form than Thai words. A comparison between Poong and Thai Thanh, the ethnic group of Thai origin living nearest to present Poong ethnic group is clear

<u>Poong</u>	<u>Thai Thanh</u>	<u>Viet</u>	
p'ruj̃ p'ruj̃ [~]	duj̃ [~]	(mu'a) phùn	"drizzle"
kə'mɔk	mɔk	s'u'ong	"dew"
p'lu	pu [~]	núi	"mountain"
pul [~]	pun [^]	vôi	"lime"
p'lɛ	hɛ [~]	sỏi	"gravel"
pɔt'pɔt	pɔt [~]	bọt (nu'óc)	"foam"
ki kɔ'hɔj̃ [~]	niɛŋ hɔj̃ [^] lô hầu		"Adam's apple"
kɔŋ	pɔŋ [~]	cẳng (tay)	"forearm"
ka'ɲăm	kăm [^]	nắm (tay)	"fist"
kũk k'lɛŋ	k'ɛn [^]	bap (tay)	"biceps"
ka'pa	k'a [^]	dùi	"thigh"
p'oɛc'	pɔt'	phổi	"lung"
muic	muk'	mũi	"nose"

From the above characteristics we clearly see that Poong cannot be included in languages of Cuoi branch for it is much more ancient. In the syllable structure of Poong the CVCVC form is fairly common while this form is quite rare among languages of Cuoi branch and a series of words denotes a change from CVCVC of Poong to CVC of Cuoi. Example :

<u>Poong</u>	<u>Cuoi Dep</u>	<u>Cuoi Cham</u>	<u>Danlai Lyha</u>	<u>Viet</u>	
ka'ma	muə [~]	mɔ [^]	ma	mu'a	"rain"
kɔ'dɔ	duo [~]	sɔ [~]	dɔ [~]	gió	"wind"
kə'cəp	cəp	cəp'	cəp'	chóp	"lightning"
kɛ'nɛŋ	săŋ [~]	nɛŋ	nɛŋ	răng	"tooth"
kiko	ko'	ko [^]	kɔ [~]	cổ	"neck"
ka'paŋ	pan'	t aŋ [~]	ban [~]	bàn (tay)	"hand"
kaɲăm	num'	năm [~]		nắm (tay)	"handful"
ka'săm [^]	mɔŋ [~]	săm	săm	móng (tay)	"rail"

tɛ̀kɛl	gɛ^	k'ɛn	kɛn'	ghɛ̃	"scabies"
ka'tăk'	tăk'	tăk'	tăk'	tăc(luõ̃i)	"to click one's tongue"
tɔ̃'kɔ̃l	cɔ̃i^	k'ɔ̃l	kõk'	cõc	"to bump"
kə'cui	cui^	cui	cui	dùi	"to prick"
bəsa^	sa^	sa	sa	thả	"to set free"
kɛ̃'ɲɛt'	ɲɛt'	ɲɛt'	ɲɛt'	nhét	"to stuff"
ta'kăp'	găp'	kɔ̃p'	kăp'	gấp	"to pick up"
pa'ɲa	ɲa^	ɲa'	ɲa'	nằm ngửa	"to lie flat on one's back"
tɛ̃'keɲ	ɲi_e ɲ	ɲi_e ɲ	ɲi_e ɲ	nghiêng	"to lean"
ka'tɛp'	tɔ̃^	tɔ̃p'	təp'	dập(dắt)	"to strike"

One may base oneself on the fact that the initial system of Poong is simpler than that of languages Cuoi branch to affirm that it is not so ancient as the Cuoi branch. But if we paid attention on compound initials we should see that compound initials are more numerous than in Cuoi branch and it has compound initials like /ml/ and /hl/ not existing in Cuoi branch. Retroflex initials in Cuoi branch are a transitory step of the evolution from a compound initial to a simple one in Viet Muong group. Poong is an early form therefore compound initials are more numerous, more various and intermediary sounds are absent. We have a very regular correspondence between /hl/ of Poong and retroflex /t/ or /ɽ/ in Cuoi branch and even in Vietnamese.

Examples :

Poong	Cuoi Dep	Cuoi Cham	Danlai Lyha	Viet
hleɲ	hleɲ^	rəl	reɲ	rilen "to moan"
hlăn^	tăn^	răn'	răn'	rận "to contract muscles"
hlɛk'	tɛk'	rɛk'	rɛk'	rách "torn"
hlũɲ	tũɲ	rũɲ	rũɲ'	rụng "to fall"
hlieu^	tieu^	rwəu'	rwəu'	ru'q'u "alcohol"
hlɔ̃i	tɔ̃i	rɔ̃i	rɔ̃i	ruõ̃i "fly"
hlɛ	tɛ	rɛh	rɛh	rẻ "cheap"
hlieɲ^	tien^		tien	riêng "private"
hlɔ̃^		rɔ̃	rɔ̃	rùa "tortoise"

Another very important reason, which prevents the inclusion of Poong in Cuoi branch : the tone system of

Poong has only 4 tones while it has 6 tones in Cuoi branch.

The final system of Poong though not having so many words with /h/ final as Cuoi Chçam but still retains an ancient vestigie not present in Cuoi branch : it is the glottal sound /ʔ/. Moreover, /h/ final is not a current phenomenon among languages of Cuoi branch : it is absent in Cuoi Dep and is very sparse in Danlai Lyha. On the contrary the two ancient finals /c/ and /ɲ/ are much more frequent in Poong compared with Cuoi branch. If in Cuoi branch, /c/ and /ɲ/ are very scattered and appear only with some front vowels, in Poong they are combined with front and back vowels creating a series of vowels with glides.

Examples :

kuic'	"lũa"	"fire"
muic'	"mũi"	"nose"
buiɲ'	"bếp"	"kitchen"
huiɲ'	"hôn"	"to kiss"
moec'	"một"	"one"
p'oec	"phổi"	"lung"
rɛc'	"ruột"	"bowels"
klɛc'	"lọt"	"to leak"
bɛc'	"nhặt"	"to pick up"

This phenomenon is common in Poong.

All the above said phenomena allow us to separate Poong from Cuoi branch and they are present in Chut. But Poong has many words of Thai origin a fact not existing in Chut. It has 4 tones on phonemic aspect and 6 tones on phonetic aspect which demonstrates it is in the transitional stage of the tone evolution from 4 tones (a characteristic of Chut) to 6 tones (a characteristic of Muong-Viet).

We think that Poong is a direct evolution from Common Viet-Muong. Only Common Viet Muong can have these characteristics of Chut branch but a new contact process with ancient Thai had begun in which appeared the possibility of having a tone system on account of contact with Thai whose tone system is the most striking feature.

Thus, the special role of Poong is this language is nearest to Common Viet Muong, otherly speaking a direct evolution from Common Viet Muong. One may regard Poong as a member of Chut branch, the most modern one and at the same time a Muong-Viet language, the direct product of Common Viet Muong. If we base ourself on the data determination by Prof Ha Van Tan and Prof Pham Duc Duong, Poong might be born about a century BC and a century AC. Its palce in the whole context of Viet Muong group is as follows :

