

ICONICITY OF VOWEL QUALITIES IN NORTHEASTERN THAI REDUPLICATED WORDS

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1. Introduction

Several types of reduplication in languages spoken in Southeast Asia have been reported by Haas (1942 and 1946), Banker (1964), Smith (1973), Diffloth (1976 and also in this book) and Jacob (in this book). The use of reduplication is also common in the Isan dialects, i.e., the Thai dialects spoken in the northeastern region of Thailand. Reduplicated words are normally used as intensifiers and pluralisers. The iconic value of vowel qualities in reduplicated words are of particular interest.

Firth (1930) draws to our attention the relationship between vowel qualities and their suggestive meanings. He states:

When the consonantal link is etymemic or phonaesthetic, vocalic heterophony will also have some sort of function. Vowel variation in otherwise similar phonetic sequences is a common verbal device in English and other Germanic languages--e.g. drink, drank, drunk, sink, sank, sunk. ... Vowel variation is widely used for other purposes in most Germanic languages. We sometimes vary the vowels to suit in some way the varied aspects of similar actions--e.g. the verbs drip, drop, droop. Why i should suit the first sort of action and oo the third, it is possible to guess--but we must beware of sound symbolism...

The use of reduplication, of ee and oo sounds, and the liquid l r n m sounds as intensives, as diminutives associated with reiteration, or with affectionate, or pejorative feelings or regard for the picturesque, will account for much of what is loosely called onomatopoeia.¹

The iconicity of vowel qualities in Isan reduplicated words may be used as evidence to support Firth's interesting comments on sound symbolism. The analysis in this article, which is based on the Muaong Sam Sip dialect (MSS) spoken in Ban Bua Yang, Tambon Dum Yai, Amphoe Muang Sam Sip in Ubon Rachathani Province, and the many examples of reduplication found in the Isan-Central Thai Dictionary by Somdet Phramaha Wirawong Titsamahathera, et al. (1972) and also Nimmanahaeminda

(1976) strongly suggest that the phenomenon described is quite widespread among Isan and other Tai dialects spoken in the northeastern part of Thailand.²

2. A brief phonological sketch of the Muang Sam Sip dialect

Consonant system

Initial consonants

p	t	c	k	ʔ
ph	th		kh	
b	d			
m	n	ɲ	ŋ	
f	s			h
v	l	j		

Note: MSS has no consonant clusters.

Examples

pa: ²	'fish'
ta: ²	'eye'
ca: ⁴	'noncommissioned officer (army, air force and police)'
ka: ²	'crow'
ʔa: ⁶	'to open one's mouth'
pha: ³	'to bring along'
tha: ³	'to paint, smear'
kha: ³	'thatch grass'
ba: ²	'to omit, skip'
da: ⁴	'to scold'
ma: ³	'to come'
na: ³	'rice field'
na: ¹	'to be coarse, rough (as of a floor having dirt or sand on it)'
ŋa: ³	'sesame'
fa: ¹	'wall; lid'
sa: ¹	'swamp'
ha: ¹	'to seek'

va: ³	'arm spread (a measure)'
la: ³	'to say good-bye'
ja: ²	'medicine'

Final consonants

p	t	k	ʔ
m	n	ŋ	

Examples

sa:m ¹	'three'
sa:n ¹	'to weave, plait (bamboo)'
sa:ŋ ¹	'to comb (thatch grass)'
sa:p ⁵	'an unpleasant smell (as of body odours)'
sa:t ⁵	'to splash'
sa:k ⁵	'pestle'
sap ¹	'to chop, slash'
sat ¹	'animal'
sak ¹	'to tatto'
saʔ ⁴	'to tear up'

Vowel system

Monophthongs

i, i:	(u) ³ , u:	u, u:
e, e:	ɤ, ɤ:	o, o:
ɛ, ɛ:		ɔ, ɔ: ⁴
a, a:		

Diphthongs

iʊ iə	(wə) ⁵ ui uə
eu	ɤi oi
ɛu	ɔi
ai, a:i	
au, a:u	

Triphthongs

iəu

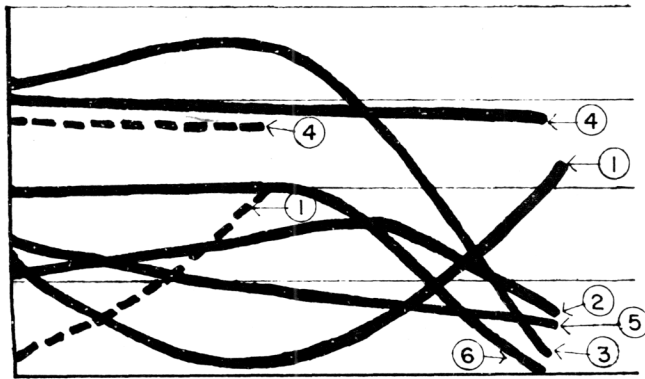
wəi⁶ uəiExamples

ʔin ²	'Indra (name of a Hindu god)'
ʔi: ²	'title used with first names'
ʔen ²	'tendon, sinew, gut'
ʔe:n ²	'to lean'
kɛʔ ¹	'to pick out, remove (tiny objects with the tip of the finger)'
ʔɛ: ⁶	'the air bladder (of a fish)'
ʔan ²	'clf. for small, long objects'
ʔa: ²	'father's younger sister'
twk ¹	'building'
ʔw:n ⁴	'other, other ones'
ŋɣn ³	'silver'
ʔɣ:n ⁶	'to call'
khuk ⁴	'jail'
ʔu: ⁴	'cradle'
ʔon ⁶	khi: ⁵ ʔon ⁶ 'a kind of plant'
ʔo: ²	'a bowl-shaped vessel (usually used for drinking water)'
khɔʔ ⁴	'to knock'
khɔ: ³	'neck'
ʔiən ²	'eel'
hiu ¹	'hungry'
heu ¹	'chasm'
ʔeu ²	'waist'
ʔau ²	'to take'
ʔa:u ²	'father's younger brother'
ʔai ²	'to cough'
ʔa:i ²	'shy'
ʔwən ⁶	'to diminish in force (rain)'
ʔɣi ⁴	'to utter'

khui ³	'to chat'
ʔuə ⁴	'sour sausage (Isan style)'
hoi ³	'to scatter about on top of something'
ʔɔi ⁶	'sugar cane'
hiəu ⁴	'to be wilted, withered'
ʔwəi ⁶	'first daughter'
ʔuəi ⁴	'to head (a boat) in a different direction'

Tone system

An MSS syllable may have one of the following six tones:⁷



Tone 1: low-rising, e.g.

kha: ¹	'leg'
kha:n ¹	'(Year of the) tiger'
khat ¹	'to polish'
kat ¹	'to bite'
bat ¹	'card'

Tone 2: low-rising (slightly)-falling, e.g.

ka: ²	'crow'
ba: ²	'to skip'

Tone 3: high-rising-falling, e.g.

kha: ³	'thatch grass'
kha:ŋ ³	'chin, jaw'

Tone 4: high-level (or gradually falling), e.g.

- kha:⁴ 'galangal'
 ka:n⁴ 'white ring around dog's tail'
 ba:⁴ 'shoulder'
 kha:⁴ 'price, value'
 khat⁴ 'to steer or guide a boat'

Tone 5: low-falling with glottal constriction, especially in open syllables, e.g.

- kha:⁵ 'to kill'
 kha:t⁵ 'to be torn'
 ka:t⁵ 'a kind of vegetable'
 ba:t⁵ 'to cut (e.g. one's finger)'

Tone 6: mid-falling, e.g.

- ka:⁶ 'rice seedlings'
 ba:⁶ 'crazy'
 kha:⁶ 'to trade'
 kha:t⁶ 'to tie something around'

3. Patterns of reduplication

There are two types of reduplication in MSS: single reduplication and double reduplication. The former suggests singularity and the latter suggests plurality. The two types of reduplication may be represented in generalized formulas as follows:

Single reduplication : $\overset{T}{C}\overset{T}{V}(C) \rightarrow \overset{T}{C}\overset{T}{V}(C).\overset{T}{C}\overset{T}{V}(C)$

Double reduplication : $\overset{T}{C}\overset{T}{V}(C).\overset{T}{C}\overset{T}{V}(C) \rightarrow \overset{T}{C}\overset{T}{V}(C).\overset{T}{C}\overset{T}{V}(C).\overset{T}{C}\overset{T}{V}(C).\overset{T}{C}\overset{T}{V}(C)$

In single reduplication, each reduplicated word consists of two syllables, and each syllable can be divided into two major components: the changed component(C-) and the constant one (-VC) as illustrated in the diagram below:

C	$\overset{T}{V}(C)$	C	$\overset{T}{V}(C)$
k	i:k ⁵	s	i:k ⁵

Both C and V elements can be any consonant and vowel in the phonological system of MSS. However, there are some restrictions on the occurrence of T or tones: only tones 4, 5 and 6 occur in reduplicated words. For example:

na: ⁵ ba:n ² <u>bɤn⁴-vɤn⁴</u>	'a very happy big face'
dɛ:ŋ ² <u>ki:k⁵-si:k⁵</u>	'to be dark red (as of eyes)'
dam ² <u>khi:⁵-li:⁵</u>	'to be black (as of round objects)'
khwn ⁵ <u>ci:t⁶-phi:t⁶</u>	'to sprout poorly (as of plants)'

In double reduplication, the C and the T elements of box B are constant, i.e. they are exactly the same as those of box A. The V element is the changed component. V₁ and V₂ are back vowels whereas V₃ and V₄ are front vowels. The vowels of box B are always in harmony with the ones of box A in terms of tongue height.

A				B			
C	T V ₁ (C)	C	T V ₂ (C)	C	T V ₃ (C)	C	T V ₄ (C)
kh	ɔm ⁵	l	ɔm ⁵	kh	ɛm ⁵	l	ɛm ⁵

4. Iconic value of vowel qualities

Generally speaking, reduplicated words in Isan dialects are used as modifiers (adjectives and adverbs) or as intensifiers following descriptive verbs referring to the principal colours, shapes, i.e. 'fat, round thin, long' and a few others. Based on the iconic value of vowel qualities, the V elements may be divided into three major classes:

Class 1: u o ʊ ɤ

u represents u u: ui uə uəi

o " o o: oi

ʊ " ʊ ʊ:

ɤ " ɤ ɤ:

Class 2: i ɛ ɔ

i represents i i:

ɛ " ɛ ɛ: ɛu

ɔ : ɔ ɔ: ɔi

Class 3: e a

e represents e e:

a " a a: ai a:i au a:u

Rounded and unrounded back vowels (u o w ʏ) always suggest a larger size or a higher degree of intensity⁸ whereas vowels belonging to the second class (i ɛ ɔ) always suggest a smaller size or a lower degree of intensity. The vowels of the third class may convey either the idea of largeness or that of smallness; for example, a would suggest the greater magnitude when paired with ɛ, yet when paired with o, it suggests the smaller magnitude. From the data collected, six patterns of two-way semantic contrasts suggested by different vowel qualities have been found. They are as follows:

Pattern 1: u-u vs. i-i a-a ɔ-ɔ

- Ex.1 mw:³ kin⁶ kut⁴-dut⁴ 'a big disfigured hand'
mw:³ kin⁶ kit⁴-dit⁴ 'a small disfigured hand'
- Ex.2 khiəu¹ cum⁴-kum⁴ 'to be green (as of a large object in the distance)
khiəu¹ cim⁴-kim⁴ 'to be green (as of a small object in the distance)'
- Ex.3 liəŋ¹ ʔui⁴-hui⁴ 'to be yellow (as of a large object)'
liəŋ¹ ʔai⁴-hai⁴ 'to be yellow (as of a small object)'
- Ex.4 khiəu¹ ʔum⁴-tʰum⁴ 'to be green and fresh (as of a big vegetable)'
khiəu¹ ʔam⁴-tʰam⁴ 'to be green and fresh (as of a small vegetable)'
- Ex.5 kɔ:ŋ² cum⁶-kum⁶ 'a big pile (as of sand)'
kɔ:ŋ² cɔm⁶-kɔm⁶ 'a small pile (as of sand)'
- Ex.6 san⁵ ʔu:⁶-pu:⁶ 'to be very short (as of a big hand)'
san⁵ ʔɔ:⁶-pɔ:⁶ 'to be very short (as of a small hand)'

Pattern 2: o-o vs. i-i e-e a-a ɔ-ɔ

- Ex.1 kɔ:ŋ² coʔ⁴-koʔ⁴ 'a big pile (as of dirt)'
kɔ:ŋ² ciʔ⁴-kiʔ⁴ 'a small pile (as of dirt)'

- Ex.2 na:⁵ so:⁴-vo:⁴ 'a big ugly face'
 na:⁵ se:⁴-ve:⁴ 'a small ugly face'
- Ex.3 fa:⁶ cε:η⁶ co:η⁴-po:η⁴ 'extremely clear sky'
 fa:⁶ cε:η⁶ ca:η⁴-pa:η⁴ 'clear sky'
- Ex.4 na:⁵ lε:m¹ co:t⁶-lo:t⁶ 'long pointed face of a large creature'
 na:⁵ lε:m¹ cɔ:t⁶-lɔ:t⁶ 'long pointed face of a small creature'
- Ex.5 na:η⁴ mok⁴-cok⁴ 'walking stiffly (as of a large creature)'
 na:η⁴ mɔk⁴-cɔk⁴ 'walking stiffly (as of a small creature)'

Pattern 3: w-w vs. i-i

- Ex.1 hu:³ cw:⁴-vw:⁴ 'a big hole'
 hu:³ ci:⁴-vi:⁴ 'a small hole'
- Ex.2. jiət⁵ khwη⁶-nwnη⁶ 'stretching out full length (as of a big thing)'
 jiət⁵ khinη⁶-ninη⁶ 'stretching out full length (as of a small thing)'
- Ex.3 hu:¹ san³ phwη⁶-vwnη⁶ 'sticking out (as of big ears)'
 hu:¹ san³ phinη⁶-vinη⁶ 'sticking out (as of small ears)'

Pattern 4: ɣ-ɣ vs. ε-ε

- Ex.1 kha:η⁶ kɣ:η⁴-dɣ:η⁴ 'to be stuck on (as of something big)'
 kha:η⁶ kε:η⁴-dε:η⁴ 'to be stuck on (as of something small)'
- Ex.2 na:⁵ ba:n² bɣn⁴-vɣn⁴ 'a big happy face'
 na:⁵ ba:n² bεn⁴-vεn⁴ 'a small happy face'
- Ex.3 liəη¹ ?ɣ:⁶-hɣ:⁶ 'to be extremely yellow (as of a big thing)'
 liəη¹ ?ε:⁶-hε:⁶ 'to be extremely yellow (as of a small thing)'

Pattern 5: a-a vs. ε-ε

- Ex.1 lom⁶ pa:η⁴-ja:η⁴ 'to topple (of a big thing)'
 lom⁶ pε:η⁴-jε:η⁴ 'to topple (of a small thing)'

Pattern 1: o-o vs. ɔ-ɔ vs. i-i

- Ex.1 hu:³ coŋ⁴-poŋ⁴ 'a really big hole'
 hu:³ cɔŋ⁴-pɔŋ⁴ 'a fairly big hole'
 hu:³ ciŋ⁴-piŋ⁴ 'a small hole'
- Ex.2 mu:ⁿ³ ta:² moŋ⁶-koŋ⁶ 'to open one's eyes very widely'
 mu:ⁿ² ta:² mɔŋ⁶-kɔŋ⁶ 'to open one's eyes widely'
 mu:ⁿ³ ta:² miŋ⁶-kiŋ⁶ 'to open one's eyes a little bit'

Pattern 2: u-u vs. ɔ-ɔ vs. ɛ-ɛ

- Ex.1 man³ hot¹ tun⁴-jun⁴ 'It shrunk a lot.'
 man³ hot¹ tɔn⁴-jɔn⁴ 'It shrunk quite a lot.'
 man³ hot¹ tɛn⁴-jɛn⁴ 'It shrunk a little bit'
- Ex.2 tum⁴ ?u?⁴-pu?⁴ 'a very big bump (as from a mosquito bite)'
 tum⁴ ?ɔ?⁴-pɔ?⁴ 'a fairly big bump (as from a mosquito bite)'
 tum⁴ ?ɛ?⁴-pɛ?⁴ 'a small bump (as from a mosquito bite)'

Double reduplication is used to indicate plurality. The normal rhythmic pattern is $\cup / \cup /$. Three patterns have been found:

Pattern 1: u-u-i-i vs. ɔ-ɔ-ɛ-ɛ

- Ex.1 lɔi³ ?u:ŋ⁴-lu:ŋ⁴-?i:ŋ⁴-li:ŋ⁴ 'floating (in the water) of several big objects'
 lɔi³ ?ɔ:ŋ⁴-lɔ:ŋ⁴-?ɛ:ŋ⁴-lɛ:ŋ⁴ 'floating (in the water) of several small objects'
- Ex.2 kiŋ⁶ khum⁵-lum⁵-khim⁵-lim⁵ 'rolling of several big objects'
 kiŋ⁶ khɔm⁵-lɔm⁵-khem⁵-lɛm⁵ 'rolling of several small objects'

Pattern 2: ɣ-ɣ-e-e vs. ɔ-ɔ-ɛ-ɛ

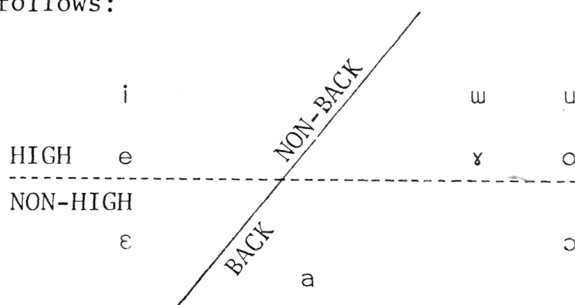
- Ex.1 duəŋ² mɣ:⁶-cɣ:⁶-me:⁶-ce:⁶ 'several big round shapes'
 duəŋ² mɔ:⁶-cɔ:⁶-mɛ:⁶-cɛ:⁶ 'several small round shapes'

Pattern 3: o-o-e-e vs. ɔ-ɔ-ɛ-ɛ

- Ex.1 $\text{ten}^6 \text{ } \underline{\text{kho}^4\text{-jo}^4\text{-khe}^4\text{-je}^4}$ 'jumping back and forth, (as of several big frogs)'
- $\text{ten}^6 \text{ } \underline{\text{kho}^4\text{-jo}^4\text{-khe}^4\text{-je}^4}$ 'jumping back and forth (as of several small frogs)'
- Ex.2 $\text{kha:u}^1 \text{ } \underline{\text{co:k}^6\text{-pho:k}^6\text{-ce:k}^6\text{-phe:k}^6}$ 'to be extremely white (as of several big white objects)'
- $\text{kha:u}^1 \text{ } \underline{\text{co:k}^6\text{-pho:k}^6\text{-ce:k}^6\text{-phe:k}^6}$ 'to be extremely white (as of several small white objects)'

5. Conclusion

Reduplication in Northeastern Thai dialects is a living process well-established in the speech community. Its basic forms and functions can be said to be the same for different speakers although there are some minor differences. The iconic value of vowel qualities in reduplicated words can be illustrated systematically. Two phonetic features of vowel, namely, BACK and HIGH seem to play the most important rôle. The dichotomies BACK vs. NON-BACK and HIGH vs. NON-HIGH may be presented diagrammatically as follows:



Normally, vowels are classified in articulatory terms on the basis of three dimensions of classification: a.) tongue height, b.) tongue advancement and c.) lip posture. It is interesting to note that the posture of the lips appears irrelevant in the reduplicative system of Northeastern Thai dialects.

NOTES

¹ Firth, J.R., *Speech*, Chapter VI, (reprinted in the *Tongues of Men & Speech*, ed., P. Stevens, pp. 180-187).

Miss Dhanan Chantrupanth, who is professor Henderson's student, told me that Professor Henderson mentioned in class that when Firth was

alive, he was very interested in this aspect of phonetics. I should have asked Professor Henderson for more information; however, I was reluctant to do so because this article was supposed to be a surprise for her. I expect to hear her comments later.

- 2 My Saek and Yo informants from Nakhon Phanom province have told me that similar types of reduplication could also be found in their languages.
- 3 The short unrounded high back vowel ω occurs only rarely in MSS except in loanwords from the Central Thai dialects such as $\text{t}\omega\text{k}^1$ 'brick building' and in reduplicated words. Where Standard Thai words have the vowel ω in $\text{l}\omega\text{k}$ 'deep', $\text{ma}\text{?}\omega\text{k}$ 'a kind of eggplant', $\text{sa}\text{?}\omega\text{k}$ 'to hiccup', $\text{plaa-m}\omega\text{k}$ 'squid', $\text{?}\omega\text{t}$ 'tough (as of a person)', $\text{khwaa}\text{j-t}\omega\text{k}$ 'a young male buffalo', MSS cognates have γ .
- 4 MSS has a kind of ɔ: which is realized as $[\text{ɔ.}]$ in closed syllables and as $[\text{ɔ:}]$ in open syllables.
- 5 $[\omega:\text{ə}]$ and $[\text{i}:\text{ə}]$ are in free variation in careless speech, especially that of uneducated speakers. It is considered more prestigious to use only $[\omega:\text{ə}]$. Words spelled in Standard Thai orthography with the letters <๒๕> are always pronounced $[\text{i}:\text{ə}]$, whereas words spelled with the letters <๒๖> may be pronounced $[\omega:\text{ə}]$ or $[\text{i}:\text{ə}]$ in MSS.
- 6 $[\omega\text{ə}\text{i}]$ alternates freely with $[\text{i}\text{ə}\text{i}]$; however, it is more prestigious to use $[\omega\text{ə}\text{i}]$.
- 7 Narrowband spectrograms were made to confirm the analysis of the phonetic shapes of tones in MSS. The words used are: $\text{kha}:\text{a}^1$ 'leg', $\text{ka}:\text{a}^2$ 'crow', $\text{ba}:\text{a}^2$ 'to skip', $\text{kha}:\text{a}^3$ 'thatch grass', $\text{kha}:\text{a}^4$ 'galangal', $\text{ka}:\text{n}^4$ 'white ring around dog's tail', $\text{ba}:\text{a}^4$ 'shoulder', $\text{kha}:\text{a}^4$ 'price, value', $\text{kha}:\text{a}^5$ 'to kill', $\text{ka}:\text{a}^6$ 'rice seedlings', $\text{ba}:\text{a}^6$ 'crazy', $\text{kha}:\text{a}^6$ 'to trade', $\text{kha}:\text{t}^5$ 'to be torn', $\text{ka}:\text{t}^5$ 'a kind of vegetable', $\text{ba}:\text{t}^5$ 'to cut (e.g. one's finger)', $\text{kha}:\text{t}^6$ 'to tie round', $\text{kha}:\text{t}^1$ 'to polish', $\text{ka}:\text{t}^1$ 'to bite', $\text{ba}:\text{t}^1$ 'card', and $\text{kha}:\text{t}^4$ 'to steer or guide a boat'.
- 8 An emphatic stress and an intonation contour indicating excitement always accompany the vowel set suggesting large size or high degree of intensity.

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